

# Aumsville Newsletter

A Great Place to Live!

[www.aumsville.us](http://www.aumsville.us) 503-749-2030

May 2019

## SUMMER CHILDREN AND FAMILY PROGRAMS

Each summer the city sponsors a number of events and activities for children and families. The **Summer Children's Program** theme this year is *Heroes*. It starts on June 21st at Porter Boone Park from noon to 2:00 PM. It's open to all kids entering first through fifth grades. It's every Friday afternoon, with a break for Independence Day celebrations. Each day has a free lunch and craft or activity. *See more information and registration form on page 2.* We want to thank the co-chairs Kendal Berning and Dianne Lucas for all their hard work in organizing the program. They dedicate many hours to bringing joy and education to the families in Aumsville.

Last year we added additional Saturday events for the whole family. Back by popular demand is **Super Hero Carnival**. Bring your friends and neighbors to meet your favorite super heroes and play old-fashioned carnival games at the Super Hero Carnival on June 29th from 3-6:00 PM at Porter-Boone Park. This free event is fun for the whole family. This year we will have even more games and bigger prizes.



The 2nd **Saturday Market** is moving to Porter-Boone park and already vendor spaces are filling up. The first event is June 8th from 9:00 AM to 3:00 PM. Vendor applications are available on our website, space is still available.

On June 15th the **Movies in the Park** will kick off at dusk in Porter-Boone. The first movie is the original *Dumbo*. These family-friendly movies are free to attend, and concessions will be available. Movies will begin at dusk every Saturday.

Clean out your tent and sleeping bags because we're having a free **camping day** at the park on July 27th. Last year we had backyard camping, a guide to camping and camping style activities, this year we are actually going to camp. We will have a nice big camp fire, bring your tent, family and friends. Keep an eye out for more details.

The **Splash Park** at Wildwood Park is set to open May 1, 2019. Watch our Facebook page for the official start day. The park had many improvements made to it last year including new bathrooms, shelter and picnic tables. Watch our Facebook page for the official start day. It's sure to be a family favorite destination this summer.

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### KIDS REGISTRATION PG 2

Newsletter Coordinator: Elaina Turpin  
 Editor: Ron Harding  
 Direct questions call City Hall:  
 503-749-2030

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Ad Prices	Full Page	1/2 Page	1/4 Page
Black & White	\$50	\$30	\$20
Full Color	\$175	\$100	\$50

Friday programs are Noon-2:00 pm and includes lunch and a snack



We're excited to begin our 10<sup>th</sup> year of fun summer programming for children entering first through fifth grade. They must be accompanied by an adult. Our program has changed a bit this year and will now meet on Friday afternoons, but one thing remains the same: there will be so many fun things planned - you don't want to miss a day! Movies in the Park will now be every Saturday night (at

dusk) starting on Saturday, June 15th. Concessions will be available.

**Summer Fun starts Friday, June 21st at Noon**

June 21 - Who You Count On

July 26 - Heroes Serve

June 28 - Everyday Community Heroes-Fire Fighters

August 2 - Heroes are Also Friends

July 12 - Everyday Community Heroes- Police Officers

August 9- Heroes Soar

July 19 - I'm a Hero

SPECIAL THANKS TO: Republic Services, Recology Organics, Pacific Power, James Reed Insurance, Rex & Karen Lucas, Aumsville Food Bank, City Administrator Ron Harding and the many other contributors! These are the ones that financially make our program possible.

Bring your kids, bring a friend, and have a wonderful summer!



**Aumsville Day Camp 2019 – “Heroes”**

**Registration** *(one for each child please)* this form is also on [www.aumsville.us](http://www.aumsville.us)

Camper Name: \_\_\_\_\_ Age: \_\_\_\_\_ # of yrs at daycamp: \_\_\_\_\_

DOB: \_\_\_\_\_ Grade entering Sept. 2019: \_\_\_\_\_ School: \_\_\_\_\_

Home Address: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Medical Conditions: (note below) \_\_\_\_\_

By signing this registration, I am acknowledging that I am the parent and/or legal guardian of the above listed "camper" & agree that my "camper" will abide by camp rules to ensure a fun, safe, memorable experience for themselves as well as others. I also understand that participation in this program is at own risk & that the City of Aumsville, as well as its volunteers, are not liable for injury. As the child's parent or guardian, I assume full responsibility for my child for bodily injury and/or death and expenses thereof. *Children under the age of 6 must have a parent present, and children over 5 must be picked up by 2:30pm each day.*

\_\_\_\_\_  
Signature of parent/guardian

\_\_\_\_\_  
Date

## WHAT'S ON YOUR STREET? KEEP THE ROADS CLEAR

If you have a trailer (of any kind), RV, boat, or vehicle parked out in the street, these are what we are stepping up our enforcements on. Please read on and see that the following is something you can take care of right now.

Offenses Against the City. It shall be unlawful for any person to commit, or allow to be committed, with any vehicle including recreational vehicles under their control any of the following:

- ⇒ Parking of any vehicle, including recreational vehicles, on or across any portion of a sidewalk.
- ⇒ Parking of a trailer or a recreational vehicle on a city street, for a period of more than five days in any 30-day period
- ⇒ Parking of a wrecked, inoperative, or non-currently licensed vehicle, including recreational vehicles on a city street at any time.
- ⇒ Parking of a commercial vehicle of over 10,000 pounds gross weight on a city street overnight.
- ⇒ Parking of a vehicle or trailer on a city street, to make any mechanical repairs, other than those of a minor nature, and not to involve more than four hours to complete.
- ⇒ Parking of an unattended vehicle, trailer, or camper on a city street, or

public property, that has any part thereof suspended by a vehicle jack, or any other unstable device.

- ⇒ Parking upon any street for the principal purpose of storing, or permitting to be stored, a motor vehicle, recreational vehicle, boat, trailer or other personal property. It shall constitute prima facie evidence of storage of a motor vehicle if the same is not moved for a period of 72 hours.
- ⇒ Placing a camper on a city street at any time, when not mounted on a motor vehicle.

### BASKETBALL STANDS

Portable basketball stands are not allowed to remain in the street or left on the sidewalk. The city is not against using these, when they are being used, but being portable, they must be removed from the street or sidewalk when not in use.

The Chief of Police may grant an extension up to 10 days in a 30-day period and the Aumsville City Council may grant a longer extension.

Violation of these ordinances shall be punishable by a fine of not more than \$100.00.



## TREES AND SHRUBS

Now that spring is on it's way, yard work will be in your near future. Please take the time to trim those shrubs off the sidewalk and trim those trees up. Trees need to be trimmed to 8 feet high, over the entire length and width of the sidewalk. If the tree overhangs the street, it needs to be trimmed up to 14 feet in height, to the curb. It's up to you to keep these trees trimmed.



## MANY THANKS

This year's Easter Egg hunt was a blast. Mill Creek Park was filled with kids and eggs. We even got a special visit from the Easter Bunny.

This event wouldn't be possible without some help. Special thanks go to the local Cub Scout and Girl Scout troops who came by after school and stuffed over 1,000 eggs

with candy and toys. Many hands made light work that day.

Thank you also to Public Works staff for prepping and setting up the park. Also all the volunteers who showed up to help that morning. Kudos to the community for their involvement and service.



# Legislative Update

STATE REPRESENTATIVE

DENYC BOLES



Session kicked off in January with the introduction of HB 2020, which would establish the Office of Carbon Policy and lead the way to the specifics of Oregon's adoption of cap and trade legislation, like that of California.

As of April 15th, record 60 amendments had been filed on HB 2020, that the Joint Committee on Carbon Reduction had to sift through for the bill's work session that evening. At the time of this newsletter drafting, it's unclear which of these amendments would be adopted, and if the bill would head out of committee. What is known however, is if it is adopted how Oregon does business and the impact on our households will be significant.

It's estimated cap and trade will increase household costs at least \$700 per household when you look at combined price increases of goods we purchase and heating our homes. It would impact the registration fees

we pay when registering our cars, and the hoops households would have to jump through to apply for credits for our carbon for household automobile travel.

HB 3427 defines key terms in the Cap and Trade legislation and requires state agencies to prepare annual estimates of median household vehicle miles traveled by region and median gallons of fuel used by passenger motor vehicles traveling in the median household vehicle miles traveled per region; and the per-gallon carbon price each year. From this data the Oregon Department of Transportation would develop a schedule of annual credit amounts available to eligible households per region to offset the increased household vehicle fuel costs faced because of cap and trade legislation. However to receive the credit each applicant must permit Department of Revenue to examine "relevant records." If they fail to allow the reve-

nue department to examine their records, they waive their right to the credit.

So, not only does this legislation increase the cost to Oregon households, it provides another avenue for the state to access personal information and records.

It's been estimated Oregon accounts for less than two-tenth of one percent of global carbon emissions. The costs are high and the impact on the global climate is very small. While I believe in every day efforts to be good stewards of natural resources and protections of our environment, I continue to be concerned about the collective impact this legislation will have on working family budgets and Oregon jobs.

If you are concerned about the impact this may have on your household or business, please let Co-Chairs of the Joint Committee on Carbon reduction know. They include: Co Chairs Senator Dembrow (D-23) Senator Bentz (R-30) Rep. Power (D-41), and Rep. Brock Smith (R-01). Together we can improve our communities for future families.

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## AUMSVILLE HISTORICAL SOCIETY

Aumsville Historical Society met on April 11<sup>th</sup> in the community center. President Ted Shepard presided. An array of items has been donated recently and these are now on display in the museum. One of them is a small metal mirror. Correspondence was read. Sometimes museum visitors from out of town send information or ask additional questions.

AHS is sorry to report the loss of three people. Martin Goebel was an antiques shop keeper in Salem since 1986. His helpfulness to AHS was greatly appreciated. Russ Snow's mother passed away in California and AHS member Don Reeser in Hawaii. Don was originally from Albany and earned a forestry degree from Oregon State. He worked at several national parks in the northwestern

US before he transferred to Hawaii. He retired in 2008, after having served as supervisor of Haleakala NP (on Maui) for a number of years. He was very devoted to conservation and community service. Sympathy has been sent to these families.

On March 16<sup>th</sup>, an Aumsville Historical Society party of ten made a fieldtrip to the Sheridan Museum of History. This spacious museum is located in two former stores, which were remodeled to become a single unit. It is owned by the historical society. Partitions provide room-like spaces for special collections such as kitchen and living room displays. The walls accommodate large items such as quilts and a hand painted theater curtain. In addition to farming, logging was big business in the

early years. Most of downtown Sheridan burned in 1913, so surviving artifacts are especially appreciated.

The first Sheridan post office opened in 1866. The town was incorporated in 1880. It is named for US Army General Philip Sheridan, who was posted in the Grande Ronde area early in his military career.

Aumsville's museum season began Saturday, April 6<sup>th</sup>. It will be open every Saturday from 11-2 PM through October. Visits by appointment can be arranged. For more information, please call Ted Shepard 503-749-2744 or Karlene Santibanez 503-749-2585.



## Aumsville Rural Fire Protection District

490 Church Street, P.O. Box 247, Aumsville, Oregon 97325-0247  
 (503) 749-2894 – Fax (503) 749-2182 – Email [aumsville@aumsvillefire.org](mailto:aumsville@aumsvillefire.org)

Good Day, neighbor!

May brings with it outdoor activities like gardening and burning all those branches and other plant litter left over by winter weather. While fire safety is something most people consider when gathering debris to burn, have you ever thought about what you do with leftover pesticides and herbicides you use around your home and garden? Almost every garage, shed or barn in our Fire District has unused containers of toxic chemicals sitting around. Even when neatly organized on a shelf or garage cupboard, in the case of you really neat people, these items pose a very real threat to firefighters in the case of a fire. When a

spray can of “Wasp and Hornet Killer” explodes, for example, it can rocket out of a burning structure spreading its contents on us, bystanders, etc. The larger, plastic gallons of spray typically melt rather than burst, leaving a puddle of poisonous liquid that firefighters crawl through as they engage the fire. Please help us stay safe by storing all your hazardous chemicals in a garden shed or like structure that keeps them remote from yourself as well as our firefighters.

May is also the month that contains “EMS Week.” This is a good time to consider all those things concerning medical emergencies, such as safe storage of your medications that could

be deadly to curious children, maintaining a complete list of medications and allergies for emergency

responders, etc. It is also a good time to consider taking or refreshing a CPR class. Communities that have higher percentages of public trained in CPR also have improved cardiac arrest survival rates. Finally, if your place of work, meeting hall, school, etc., has an automatic external defibrillator (AED) present, make sure you know how to use it. The single most effective treatment for cardiac arrest is the rapid deployment of a defibrillator.

The Fire District is hosting a blood drive on May 21<sup>st</sup> from 9am – 2 pm. We hope to see you there!

Chief Hari

### NOTICE OF BUDGET COMMITTEE MEETING

A PUBLIC MEETING OF THE Budget Committee of the Aumsville Rural Fire Protection District, Marion County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at Aumsville Rural Fire District, 490 Church Street, Aumsville, Oregon. The meeting will take place on May 9, 2019 at 6:30 p.m.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after Tuesday, April 17, 2019 at Aumsville Rural Fire District between the hours of 8:00 a.m. to 5:00 p.m. Additional postings will be found at <http://www.aumsvillefire.org>.

## NEW BOY SCOUT TROOP

Boy Scout Troop 405 is now forming. They welcome girls to the Boy Scout experience. Meetings are held on Tuesdays, 6:30-8:00 PM at the Pentecostal Church of God 10153 Mill Creek Rd, Aumsville. Come join them for their first registration and information meeting on May 28th.



# POLICE CORNER

*Richard Schmitz, Chief of Police*  
503-749-2188

### March 2019 Police Report

The reserves worked a total of 76 hours during the month of March: 76 volunteer hours and 0 paid hours.

We are sorry to report that Reserve Sgt Kenneth Buchheit and Reserve Officer Nicole Rodriguez resigned from the Department in March. Both cited too busy personal schedules to continue. We thank them for their service and wish them the best.

On a positive note, we have received one of our new patrol vehicles, which has been placed into service. We anticipate the other vehicle in April.

As warmer weather starts to arrive, we would like to remind you that keep your grass trimmed, anything over 10 inches in height is a violation of City Ordinance.

Also, we remind everyone that leaving any structures in the street or on the sidewalk is also a violation of City Ordinance, please remove basketball hoops after use.

As always, please take your time and drive safe.

Value of Property Stolen	\$425
Value of Property Damaged	\$1375
Value of Property Recovered	\$0
Value of Found Property	\$350
Dogs to Pound	0

**PUBLIC NOTICE: UNCLAIMED PROPERTY IN POSSESSION  
OF  
LAW ENFORCEMENT AGENCY -- ORS 98.245**

The Aumsville Police Department has in its physical possession the unclaimed personal property described below. If you have any ownership interest in this property, you must file a claim with the Aumsville Police Department WITHIN 30 DAYS FROM THE DATE OF PUBLICATION OF THIS NOTICE, OR YOU WILL LOSE YOUR INTEREST IN THAT PROPERTY. Satisfactory proof of lawful ownership must be presented before property will be returned.

To file a claim or for further information, please contact Aumsville Police Department, 597 Main St., Aumsville, OR 97325, 503-749-2188.

**PROPERTY DESCRIPTION:**

- Jewelry
- Skateboards
- Personal Items
- Cell Phone
- Medical Equipment

Crime	Number	Arrested
Burglary	0	0
Criminal Mischief	3	1
Trespass	1	1
Theft/Fraud	2/0	0/0
Probation Violation	1	1
Harassment	1	1
Weapon/Robbery	1/0	1/0
Stalking Complaint	1	1
Poss. Controlled Substance	1	1
Reckless Driving	1	1
Curfew/Runaway Juvenile	0/0	0/0
Hit and Run	2	2
Calls for Service	Number	
911 Hang Up/Welfare Checks/Civil Dispute	0/3/3	
Assist other Agency – City	1	
Assist other Agency – DHS	3	
Assist other Agency – Fire Dept	2	
Assist other Agency – Turner PD	3	
Assist other Agency – Stayton PD	17	
Assist other Agency – MCSO	3	
Assist other Agency – other Agency	3	
Assist Person/ Citizen Contact	2/9	
Dogs-Barking/At Large/Bite	4/1/0	
Driving Impound	1	
False Alarms	3	
Found/lost/seized property	3/0/0	
Misc. Call for Service	1	
Noise/Traffic Complaint	1/3	
Open Door	0	
Ordinance Violation	7	
Runaway Juvenile/ Missing person	0/2	
Suspicious Person/Vehicle/Circumstance	0/0/7	
Traffic Accidents/Hit & Run	1/0	
Vehicle Repo	3	
Verbal Disturbance	9	
Attempted Suicide/ Mental Hold	0/0	
Traffic Violations	City	County
Providing Vehicle to Unqual Driv	1	0
Driving Uninsured/Fail to Carry Proof	0/2	0/1
Driving while Suspended	4	1
Fail Safe distance to Emerg Vehicle	0	2
Open Container	1	0
No Valid OP	0	2
Failure to Change Address	1	0
Failure to Obey Traffic Control Dev.	1	0
Reckless Driving	0	1
Speeding	2	2
Use of Elect. Device/Cell Phone	0/3	0/0
Switched Plates	0	1
Miscellaneous Violations	2	0

## PLAN YOUR 2019 MARION COUNTY FAIR ENTRY

*Make it, bake it, grow it, show it!*

By Jill Ingalls, Marion County Fair Event Coordinator

Mark your calendar and grab your friends – the Marion County Fair will be here before you know it! From July 11-14, 2019, we'll fill the Oregon State Fairgrounds with animals, entertainment, great food, activities for all ages, and our popular public competitions. That's where you come in!

People all across Marion County are practicing their favorite pie and cookie recipes, sorting through their photos, threading their needles, and touching up their paintings and drawings. These are just a few of the public competition categories at the fair. Did you know you can enter your favorite freezer jam, painted rock, fairy garden, doll house or poetry?

Public competitions (once known as "open class") are all about having fun and showing off your talents and creative side all in the spirit of friendly competition. There are ten departments and more than 800 classes to choose from. See the 2019 Contests and Exhibits Handbook on our website at <http://marioncountyfair.net/contests/>. You can also follow "marioncofairOR" on Pinterest for public competition projects and ideas.

Not feeling crafty? Check out coloring contests. All ages are encouraged to enter and coloring pages are displayed throughout the fair.

The number one attraction at the fair is still the animals. The barns will be bursting with youth animal projects from rabbits and chickens to swine, goats, sheep, beef, and dairy cows (and everything in between). Marion County youth participation is at a record all-time high. More youth participate in the fair per capita than other counties in the state. We are thankful for the robust 4-H and FFA programs throughout the county that make youth participation possible.

For more details, visit our website at [www.marioncountyfair.net](http://www.marioncountyfair.net) or follow us on Facebook (@MarionCountyFair).



 *Tracy  
Sturgeon*

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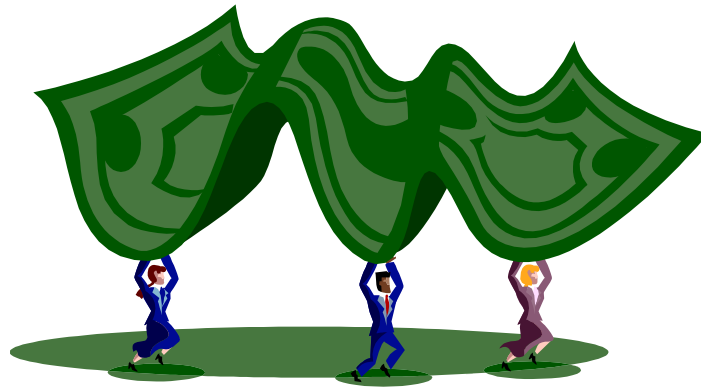
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## **PUBLIC NOTICE: STATE REVENUE SHARING AUMSVILLE BUDGET COMMITTEE (ABC) PUBLIC HEARING**

**WHEN:** ABC Hearing: Tuesday, May 7, 2019

**WHERE:** Aumsville Community Center, 555 Main Street

**TIME:** 7:00 PM

**AGENDA:** State Revenue Sharing Hearing – Discuss Possible Uses of State Revenue Sharing Funds and Receive Public Comments

For full budget and more information see our website [www.aumsville.us](http://www.aumsville.us)

## **Apartments for Rent**

### ***Mill Creek Apartments*** (behind Neufeldt's Restaurant)

820 square foot, 2 bedroom and single bath

Includes: Stove, microwave hood, refrigerator, and garbage disposal, electric furnace, as well as washer/dryer hookups,

Lower units: Handicap accessible, large patio with storage -- \$770

Upper units: Large deck and storage -- \$745

Rent includes garbage, sewer and water Contact:  
**503 877-0794 (on-site manager)**

Deposit: \$700 / Small pet allowed (dogs limited to under 15 lbs – 12" height)

**Garages for Rent:** \$110 per month; 11'6" x 25' -- insulated and dry-walled

**Contact Office: 503 877-0794**



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# AUMSVILLE CITY COUNCIL MINUTES

The following may not be complete minutes from these meetings. You can find the full approved minutes on our website at [www.aumsville.us/city-council.html](http://www.aumsville.us/city-council.html)

## February 11, 2019

Mayor Clevenger called the meeting to order at 7:00 PM in the Chester Bridges Memorial Community Center, 555 Main Street, Aumsville, Oregon. Council present was: Mayor Derek Clevenger, Councilors Gus Bedwell, Nico Casarez, Jim Case, Angelica Ceja, Larry Purdy, and Della Seney. City Administrator Ron Harding (CA Harding) and City Clerk Colleen Rogers (CC Rogers) were also present.

Mayor Clevenger added Chief Schmitz' "No Shave November" fundraiser to the agenda under Presentations. He asked for a motion to approve the agenda as amended. Councilor Casarez made a motion to approve the agenda as amended, adding Chief Schmitz' No Shave November to Presentations. Councilor Purdy seconded. Motion APPROVED 7-0:

**VISITORS:** There were 29 visitors in the audience and one person asked to speak during the public comment period.

### **PRESENTATIONS:**

Aumsville Historical Society (AHS) President Ted Shepard gave the AHS annual report. He stated that in 2018 they had 60 members, logged 377 volunteer hours, and were open to the public 128 hours. They welcomed 490 guests, including 122 4<sup>th</sup> graders on a field trip; up 56 from last year. The AHS website had 3,883 visits. President Shepard reported that they had an income of \$2,882, expenses of \$1,809, and ending bank balance of \$8,605.

President Shepard gave an overview of their activities in 2018: Extended hours during Saturday Market and the Corn Festival, hosted a Pacific Northwest Postal History Society (PNWPHS) meeting, entered a float in the 50<sup>th</sup> anniversary Corn Festival parade. He stated that they will continue to assist contacts from their website and walk in visitors with research about family history. Council thanked him for the report and their ongoing service to the community.

Police Chief Richard Schmitz presented a check for \$680 to the Santiam Hospital "Can Cancer" fund drive. He explained that the Aumsville Police Department participated in the No Shave November event to raise money. It is a great program that helps local families through rough times.

Program representative Melissa Bauer talked about ways the money will be used to help families of cancer patients in our local area. She gave an example of little girl in Stayton for whom the funds covered costs for transportation to treatments and even some of her treatment costs. This little girl is now cancer free. Ms. Bauer stated that currently the fund is helping an Aumsville family; a single mom of a high school student that is fighting cancer. Funds have provided help with the family's utilities, housing, and travel expenses. She thanked Chief Schmitz and the department for their fundraising efforts.

### **VISITORS:**

Aumsville resident Jason Yarmer addressed the council and furnished them with a copy of his comments. He talked about his participation in getting the language amended in the police fee ordinance. He asked Council to honor the will of the people and allow them to vote on the issue of the police fee.

Mr. Yarmer voiced his concern about a poll that was recently posted on Facebook by Mayor Clevenger regarding the lifting of a ban on marijuana dispensaries. He pointed out that Aumsville residents voted to ban these in 2016. He suggested, if Council does decide to bring this back to the table, that Council invite experts to come share current research and applicable data. Mayor Clevenger stated that he would be open to that idea. Mr. Yarmer also voiced his concerns about the manner that Mayor Clevenger communicates on Facebook and gave examples. He thanked Council for their time.

CA Harding clarified that, as far as he

knows, we have no issues related to marijuana on our workplan or our agenda currently. It was brought up as a discussion item at the council retreat, and Council consensus was to not go forward with it on our workplan. He stated that he will not move forward on this subject unless Council directs him to. Mayor Clevenger added, for the record, there is nothing on the council agenda for dispensaries. He stated the purpose of the poll was to gauge whether there was community interest to continue the discussion. Councilor Ceja stated that as individual councilors they cannot push an issue alone. It would have to be voted on, agreed on, and then moved forward. Mr. Yarmer commented that what Councilor Ceja says makes sense to him, but the perception of the public is that if the mayor brings up an issue, it means it is on the table. Mayor Clevenger stated that with that logic he would have difficulty discussing anything with community members. He thanked Mr. Yarmer for his comments and directed Council to move on.

Councilor Bedwell stated that he encourages conversations with the community and believes in the freedom of speech. He urged everyone to join him in making a commitment to think about how we interact on social media and have mutual respect for each other's views. Saying, as a community, we need to do a better job with how we engage our fellow community members.

**CONSENT AGENDA:** Council reviewed the November 19<sup>th</sup>, 2018 through February 5<sup>th</sup>, 2019 check registers, the January 28, 2019 council meeting minutes, and the February 2, 2019 Council Retreat minutes. Councilor Casarez made a motion to approve the consent agenda as presented. The motion was seconded by Councilor Purdy. Motion APPROVED 7-0:

### **NEW BUSINESS:**

Council received the Aumsville Planning Commission (APC) application from Walter Wick to fill the recently vacated seat that was held by Vicky

# AUMSVILLE CITY COUNCIL MINUTES

Barber. Mr. Wick has been attending APC meetings and trainings over the last few months. Councilor Casarez made a motion to appoint Walter Wick to the Aumsville Planning Commission. The motion was seconded by Councilor Ceja. Motion APPROVED 7-0:

Mayor Clevenger explained that one of the things that Council worked on at their retreat was the Council Procedure Manual. CA Harding gave an overview of the updates and explained that these are rules and basic guidelines that Council will govern by. It is up to the council, once it is adopted, to police the document. Councilor Purdy made a motion to approve updates to the Council Procedure Manual as presented. The motion was seconded by Councilor Case. Motion APPROVED 7-0:

## **CITY ADMINISTRATOR'S REPORT:**

**Meeting with Marion County:** CA Harding stated that he had a discussion with Marion County (MC) about crosswalks and believes they will approve crosswalks under certain conditions. We are going to work with the MC staff to develop some criteria. He also discussed the old MC Public Works shop. They discussed the barriers to the city taking ownership of that facility. CA Harding believes we can work through those barriers, but it will take a little time. He stated that it was a very positive meeting. He commented that the new Public Works Director is open to partnerships and ideas. They will be looking at possible road projects that the city can tag along on to save money.

**Judge appointment:** New judge, Stan Butterfield, is on board and held his first court Tuesday February 5<sup>th</sup> and did a good job.

**City Engineer:** CA Harding stated that we have our search finalized. He announced that Westech Engineering was selected as our first choice. We are currently working up a contract to bring back to Council at the next meeting.

**City Council Retreat:** CA Harding said that Council got a lot of work done at the retreat but there are still some unfinished goals. He suggested that Council set another date for a work-session-type meeting to com-

plete those goals. He asked Council how they would like to schedule the work session. Consensus was to meet on a Saturday. CA Harding asked Council to email him Saturday dates that they are available. Mayor Clevenger commented the sooner the better.

**Our second Vision Open House:** CA Harding stated that there was a good turnout at the second vision open house. He will begin his work with the sub-committee to start developing a detailed plan. He added that the committee work will be over the next few months.

**Exchange Club Update:** There will be a meeting Wednesday, February 13<sup>th</sup>, here in the community center at 6:00 PM. CA Harding invited anyone who would like to learn more about the club. He explained that the Exchange Club is a civic group that we have been working on developing in the community. We need 18 members and so far, we have nine committed members. The volunteers are planning a community event in the community center in March.

**Summer is coming:** We had a productive event planning committee meeting this week. It looks like we will be able to do everything we did last year. CA Harding was able to meet with our PARC about the kid's summer program. Movies in the park on every Saturday night will continue this year. Super Saturdays will include the Super Hero Carnival, a camping event, and talent show. He explained that the camping event could change this year. The committee would like to have a community camping where people could bring their tents and camp overnight. This would require a Council vote to override our no overnight camping ordinance. We are preparing a budget for costs and will be soliciting donations and grants to cover the summer program.

**Agenda Format Changes:** CA Harding stated that one of the issues Council talked about at the retreat was to change the format of the agenda and make the visioning meeting agenda the same as the regular business meeting. He explained the changes to the public comment period allowing members of the audience to comment on any item except Pub-

lic Hearings, which has its own comment period built-in. They also added a public comment period under the Good of the Order where the public could ask questions of the council. This wouldn't be a debate period, just a time that the public could ask questions. He passed an example around to Council and asked for their input to go forward with the changes. Consensus was to accept the changes.

CA Harding updated Council on city projects. Public Works staff have finished two projects: The Safe Routes to School project and Wildwood Park expansion. They did a great job getting these projects completed. Council received Chief Schmitz' Police Department monthly report, Public Works Director Oslie's monthly report, and Staff Team Meeting notes; there was no discussion on any of them.

**GOOD OF THE ORDER:** Councilor Casarez asked CA Harding if the city is still a member of SEDCOR, a mid-valley economic development association that helps traded sector businesses. CA Harding said he would check into it. Councilor Casarez wants the city to do a better job of working with our small businesses to retain them. CA Harding replied that he has a meeting with the Stayton-Sublimity Chamber of Commerce director and he will check with SEDCOR.

Councilor Casarez stated that he has gotten a lot of positive feedback about the open houses we have held recently. The community wants to see more of these types of meetings.

Mayor Clevenger announced that he and CA Harding are going to the County Commissioner breakfast tomorrow morning at the Covered Bridge Café in Stayton. It is mostly city officials, but public is welcome.

The meeting adjourned without prejudice at 7:51 PM

**March 25, 2019**

Mayor Clevenger called the meeting to order at 7:00 PM in the Chester Bridges Memorial Community Center, 555 Main Street, Aumsville, Oregon. Council present was: Mayor Derek Clevenger and Councilors Gus Bedwell, Nico Casarez, Jim Case, Angelica Ceja, Larry Purdy, and Della Sen-

## AUMSVILLE CITY COUNCIL

ey. City Administrator Ron Harding (CA Harding) and City Clerk Colleen Rogers (CC Rogers) were also present.

**Approval of Agenda:** Mayor Clevenger stated that there is a modification to the agenda removing items 6A through 6D. Councilor Casarez made a motion to omit items 6A-6D and approve the agenda. Councilor Seney seconded. Motion APPROVED 7-0:

**PROCLAMATION:** – Harold Wood, Marion County Child Abuse Prevention (CAP) Committee presented a proclamation proclaiming April 2019 as “Child Abuse Prevention Month.”

He passed out blue ribbon lapel pins and encouraged Council to wear them. He also requested that the community pick a project to bring awareness to CAP and gave examples of some projects in Salem. Mr. Wood gave statistical comparisons from previous years.

Mayor Clevenger signed and read the proclamation into the record.

**VISITORS:** There were 13 visitors in the audience and no one asked to speak during the public comment period.

**CONSENT AGENDA:** Council reviewed the March 8, 2019 through March 15, 2019 check registers, and the March 11, 2019 council minutes and March 16, 2019 Special Meeting Minutes. Councilor Casarez moved to approve the consent agenda with one minor change to the March 11, 2019 minutes: change Aumsville Fire ‘Department’ to ‘District.’ Councilor Seney seconded. Motion APPROVED 7-0:

**NEW BUSINESS:** Council received Resolution No. 7-19 A RESOLUTION FOR INCLUSION UNDER THE STATE OF OREGON DEFERRED COMPENSATION PLAN - Oregon Savings Growth Plan for approval. CA Harding explained that staff only have one choice for deferred comp savings. Staff requested to add the Oregon Savings Growth Plan to their options. CA Harding stated that there is no cost to the city. Councilor Purdy made a motion to approve Resolution No. 7-19 as presented. Councilor Ceja seconded. Motion APPROVED 7-0:

Council received Resolution No. 8-19 A RESOLUTION AUTHORIZING AND SUPPORTING THE CITY OF AUMSVILLE APPLICATION FOR OREGON PARKS AND RECREATION DEPARTMENT LOCAL GOVERNMENT GRANT FOR ACQUISITION OF PROPERTY TO BE USED FOR COMMUNITY PARK EAST OF BISHOP ROAD AND DELEGATING AUTHORITY TO THE CITY ADMINISTRATOR TO SIGN THE APPLICATION for approval. CA Harding explained that this is a resolution that was approved last year to pursue grant funding. The city was not awarded funding last year, but we will be submitting again for this year’s grant. It is a requirement of the grant that we have Council approval to apply. Councilor Casarez made a motion to approve Resolution No. 8-19 as presented. Councilor Case seconded. Motion APPROVED 7-0:

Question from audience: A resident asked why the city needed additional park property. Mayor Clevenger explained that the city is preparing for the future expansion of the city to the east. CA Harding added that the state planning set a goal for cities to acquire a percentage of property per population formula. The city is still under that standard goal.

Council convened into an Executive Session at 7:24 PM under the authority of:

ORS 192.660(2)(b), to consider the dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent who does not request an open hearing.

ORS 192.660(2)(d), to conduct deliberations with persons designated by the governing

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**Tuesday, May 21**  
**9:00 AM to 2:00 PM**

To schedule an appointment, visit [RedCrossBlood.org](http://RedCrossBlood.org)  
(sponsor code: AumsvilleFire), or contact Trish Lutgen at 503-749-2894 or  
[tlutgen@aumsvillefire.org](mailto:tlutgen@aumsvillefire.org).

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body to carry on labor negotiations.

Council reconvened into the regular session at 9:02 PM

Executive Session Outcome:

Council President Seney announced that after a lengthy discussion she would like to make a motion to review the Council Protocol Manual regarding media outreach for a clearer understanding, of roles and responsibilities and to move that we request additional media training, and to pursue a resolution at our next meeting regarding appointing a specific person as spokesperson for the council so that the mayor has his say and the council has their say. Councilor Bedwell seconded the motion. Motion APPROVED 7-0:

Councilor Purdy made a motion to approve the labor negotiation request for an annual 2.5% COLA for the next 3 years. CA Harding requested that Council amend the motion to state 3 years unless the CPI changes more than 1%. Councilor Purdy amended his motion to reflect CA Harding’s comments. Councilor Bedwell seconded. Motion APPROVED 7-0:

The meeting adjourned at 9:04 PM

# AUMSVILLE PLANNING COMMISSION NOTICE OF PUBLIC HEARING

Aumsville Planning Commission  
**NOTICE OF PUBLIC HEARING**  
Site Development Review  
Application  
30 x 40 Shop - 688 Clover Court,  
Aumsville Oregon

A public hearing for this site development review application has been set before the Aumsville Planning Commission on **Thurs.** May 16, 2019, 6:00 PM, at the Chester Bridges Community Center, 555 Main St. in the City of Aumsville.

The application has been submitted by **Scott Baughman** to allow for construction of a shop/RV storage garage on property located at **688 Clover Court, Aumsville, Oregon**, as permitted by Section 21.00 of The Development Ordinance. The applicable criteria for the applications are set forth in Section 21.06 of The Development Ordinance as follows:

## **SITE DEVELOPMENT REVIEW – APPROVAL CRITERIA**

The review authority shall make written findings with respect to all of the following criteria when approving, approving with conditions, or denying an application:

1. The application is complete, as determined in accordance with Section 12.02 and Section 21.05;
2. The application complies with all of the applicable pro-

visions of the underlying land use zone, including: building and yard setbacks, lot area and dimensions, lot coverage, and other special standards as may be required for certain land uses;

3. Characteristics of adjoining and surrounding uses;
4. The application complies with the supplementary zone regulations contained in Sections 18.00, 19.00, and 22.00;
5. Conditions required as part of a land division (Section 20.00), conditional uses (Section 14.00), or other approval shall be met;
6. Provision for adequate noise and/or visual buffering from non-compatible uses;
7. Drainage and erosion control needs;
8. Public health factors;
9. Problems that may arise due to development within potential hazard area; and
10. Retention of existing natural features on site.

A copy of the staff report, applications, all documents and evidence relied upon by the applicant and application criteria are available for public inspection at the Aumsville City Hall at no cost and a copy is also available at a reasonable cost. Addi-

tional information may be obtained from City Administrator Ron Harding at 503 749-2030 and written testimony must be directed to the attention of city hall, 595 Main Street, Aumsville Oregon 97325, or at the hearing.

Written and verbal testimony is to be directed toward the criteria and anyone wishing to testify should sign in and ask to be recognized by the Chair. Failure to raise issue in person or by letter prior to the close of the public hearing with sufficient specificity to provide the Aumsville City Council opportunity to respond to the issue, precludes appeal to the Land Use Board of Appeals on this issue.

**The meeting location is accessible for persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations must be made at least 48 hours prior to the meeting. Please call (503) 749-2030 and leave a message or Oregon Relay Service for TDD at (800) 735-2900. The City of Aumsville does not, and shall not, discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.**

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## ANNUAL DRINKING WATER QUALITY REPORT FOR 2018

### ***Annual Drinking Water Quality Report For 2018***

Monitoring period January 1, 2018 to December 31, 2018

City of Aumsville  
PWS ID # 4100065

provide a safe and dependable supply of drinking water. We want all our citizens to understand the efforts we take to continually improve the water treatment process, ensure our water is safe to drink and protect ground water resources. We are committed to ensuring the quality of your water.

VIGILANTLY SAFEGUARDS ITS WATER SUPPLIES AND WE ARE PROUD TO REPORT THAT OUR SYSTEM HAS NOT VIOLATED A MAXIMUM CONTAMINANT LEVEL OR ANY OTHER WATER QUALITY STANDARD.

The 2018 Water Quality Report is a requirement of the FEDERAL SAFE DRINKING WATER ACT and provides the results of the latest tests of the quality of the City's drinking water. This report provides information on the quality of water the City delivers to you every day. Our goal is to

LAST YEAR, AUMSVILLE WATER SYSTEM AND DRINKING WATER MET ALL U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA) AND STATE DRINKING WATER HEALTH STANDARDS. THE CITY

### **Violations**

The Oregon Health Authority oversees our water system. The City provides regular water quality test results to the state. Last year, we missed an asbestos sampling date deadline. Our compliance person notified us at our

sanitary survey. We immediately requested a sample bottle from our lab and sent the sample in. Results: No detection of asbestos in the water.

If you would like to see all the water testing performed, you can look it up online.

Go to <http://public.health.oregon.gov/HealthyEnvironments/Drinking-Water/Pages/index.aspx>.

Click on Drinking Water Data Online, Click on WS ID Lookup, and enter ID number 41-00065. Check it out!

## WHERE OUR WATER COMES FROM: Groundwater Wells

Aumsville's water comes from five groundwater wells located within the city limits. Boone Well #1, Tower Well, and Reservoir Well, draw from the Eugene formation, which is a deep marine sedimentary rock aquifer. Boone Well #2, and the Church Well draw from the Columbia River Basalt formation, one of the most productive aquifers in the region.



Groundwater is drawn from all wells and pumped through a water filter, treated with chlorine then into the one-million-gallon reservoir, then sent directly into the water distribution system. Please note that Boone Well #2 and the Church Well water are from Basalt formations and our biggest water producers. Basalt rock has a high sulfur content and causes taste and odor problems.

In 2004, the State Health Division prepared a Source Water Assessment of the city wells. This tells us where our water comes from and identifies potential contaminant sources. This Source Water Assessment has been recently updated and is available to view at city hall or copies are available for purchase.

A new Tower Well has been redrilled to increase water production. The well casing perforations (openings) in the existing well were plugging up and water production dropped to half of what we used to get. The redrilled well is expected to be online before June 2019. We continually strive to maintain a safe, dependable, and quality water supply.

## Ground Water Protection

Groundwater recharge provides water to our streams, lakes, ponds, rivers and wetlands. Our city uses groundwater for drinking water and the groundwater beneath the homes in our community may travel great distances, eventually surfacing at springs or wells being used as ours or someone else's drinking water source. Animal waste, septic systems, pesticides, fertilizers, motor vehicle fluids, and many other substances all have the possibility to make it into our drinking water if it is not maintained, used, or disposed of properly. Please do your part to make the effort to

make sure our ground water does not get contaminated. Once groundwater is polluted, it is very difficult and expensive to clean up. It is best to **prevent** groundwater pollution in the first place. The future quality of our groundwater and environment will depend upon well-informed and caring citizens.

Sometimes we get complaints that there is so much chlorine in the water that it smells like a swimming pool. It may smell like a swimming pool, but we are not adding additional chlorine. That strong chlorine smell is usually because there is not enough chlorine. What you smell is called Chloramines. This is caused by the reaction of chlorine, organics, and minerals in the water. I know it doesn't seem right, but that's usually it. This problem is usually

found on dead end lines and at the farthest reaches of the distribution system. Call us, we'll come out and flush the water main in that area.

It is recommended to flush your hot water heater once a year. This should extend the life and flush minerals that have accumulated at the bottom of the tank. Follow safety procedures when doing this, like turning the breaker off for electric. For gas, turn the gas valve to pilot. There have been times that on some older, not flushed often, water heaters that after flushing may have leaks. Flushing may loosen rust and corrosion in weak parts of the tank that may then leak.

We, at the City of Aumsville, are working very hard to provide top-quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life, and our children's future. Please email me at [soslie@aumsville.us](mailto:soslie@aumsville.us) with ideas, suggestions, and comments (good or bad). Also talk to your city council members; they are the governing body that represents you.

## IRRIGATION SYSTEMS AND BACKFLOW ASSEMBLIES

As a water user in Oregon, you are required to follow the laws pertaining to irrigation systems and the installation of backflow assemblies. **If you have an irrigation system, you are required to have a backflow assembly correctly installed and tested every year to protect the public water system from contamination.** Failure to obtain a plumbing permit, install, and test these assemblies can result in having your water service turned off. The City does not charge for the inspection, but a Marion County plumbing permit is required, and the owner is required to pay for the annual testing costs. For further information on backflow assembly requirements, contact Public Works Director Oslie at 503-749-1185.

## Helpful Tips for Reducing Out-

## door Water Use:

- A lawn only needs approximately one inch of water during the week to stay healthy and green.
- Like the color brown? Let your lawn go to sleep (dormant) for the summer. There are certain cases where you should water your lawn. If you have new sod or grass, excessive thatch buildup, poor soil conditions, or if it has been damaged by insects or disease, your lawn may not survive a period of dormancy.
- Water your lawn efficiently by properly maintaining and adjusting your irrigation system on a regular basis.
- Look for broken sprinkler heads and misdirected spray.
- Be sure to check how much water you are applying weekly by adjusting your watering schedule.
- Set your watering schedule for early in the morning or late in the evening to avoid water loss from evaporation.
- Add a weather sensor to your irrigation system that shuts off your system when it is raining outside to help conserve water.
- Water outside pots and planters using a hose nozzle or watering can.
- Plant native plants that use less water once established.
- Encourage healthy root growth by watering deeply and infrequently. It is better to give your lawn a healthy dose of water a few times a week rather than a little bit of water every day.

Conserving Aumsville's drinking water is easy to do and can save you money on your water bill. You can help conserve water in two ways. You can make behavioral changes to your everyday activities or you can replace older, inefficient fixtures in your home with newer, low-flow fixtures. Behavioral changes include things like taking shorter showers, using a hose nozzle to

wash your car, sweeping off patios and decks instead of washing them off, running full loads in your dishwasher or clothes washer. Behavioral changes can save water without any additional



costs. Retrofitting or replacing your older fixtures can cost you money up front but should immediately help you save water and see savings on your next water bill.

### What EPA Wants You to Know

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The

presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

### LEAD TAINTED WATER IN THE NEWS

The Flint, Michigan lead tainted water continues to go on and so with many other cities in the US that have lead water service lines. Flint is still in the news and is slowly addressing the failures in their water system. We want you to know that Aumsville's water system does not have lead service lines and the chemistry of the water does not corrode and leach lead out of the pipes as easily. Every 3 years, the City samples water from some homes that have copper water lines with lead soldered joints built during the years of lead based solder. When replacing home fixtures, buy quality lead-free brands. Federal Legislation has brought about the Reduction of Lead in the Safe Drinking Water Act. (SDWA) This amended SDWA requires the reduction of the allowable lead content in brass products from 8.0% to 0.25% (weighted average). It

requires water systems to use lead free water meters and fittings, to reduce the chances of lead in our water. With these changes, water fittings cost the city more for meters, valves, and other various parts. This is partially the reason for the increasing of water rates.

The City and EPA want you to know the following:

*"If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Aumsville is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at [www.epa.gov/safewater/lead](http://www.epa.gov/safewater/lead)."*

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife; inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban

storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming; pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses; organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems; and radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

### Water Quality Data Table

Do I need to take special precautions?

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. If this applies to you, seek advice about drinking water from your health care provider. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

**FLUORIDE** - There is no fluoride being added to your water. There are no requirements to add fluoride to our water and at this time and there are no plans to do so.

### Aumsville Water System Test Results

The City tests its drinking water as required by EPA and the Oregon Health Division's Drinking Water Program. Here are the results of the some of the testing completed during the past year.

#### Unit Descriptions:

Terms and Definitions

**ppm: parts per million, or milligrams per liter (mg/L)**

**ppb: parts per billion, or micrograms per liter (ug/L)**

**NA: Not applicable**

**ND: Not detected**

**NR: Monitoring not required, but recommended**

Important Drinking Water Definitions:

Terms and Definitions

**MCLG: Maximum Contaminant Level Goal:** The level of a contaminant in drinking water below which

there is no known or expected risk to health. MCLGs allow for a margin of safety.

**MCL: Maximum Contaminant Level:** The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology. Extra Note: MCLs are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

**TT: Treatment Technique:** A required Process intended to reduce the level of a contaminant in drinking water.

**AL: Action Level:** The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

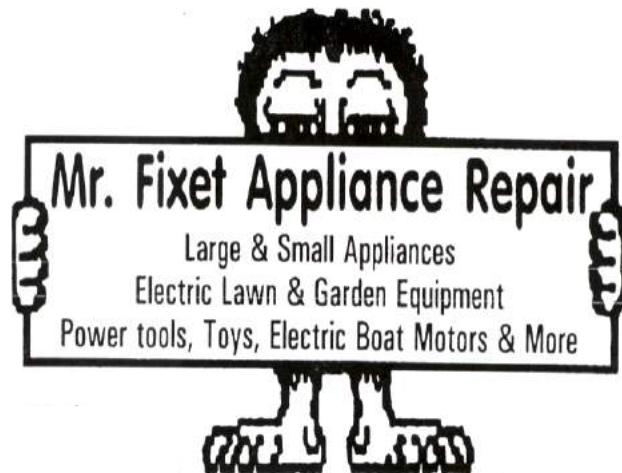
**MRDL: Maximum residual disinfection level.** The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for the control of microbial contaminants.

**MRDLG: Maximum Residual Disinfectant Level Goal.** The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contamination.

**MNR: Monitored Not Regulated**

**MPL: State Assigned Maximum Permissible Level Variances & Exemptions:** State or EPA permission not to meet an MCL or a treatment technique under certain conditions.

Mr. Fixet Says: Don't Ditch It - Fix It!!



Terry Lindemann  
Owner / Technician

(503) 749-2031

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## TEST RESULTS

Contaminant	Violation Y/N	Level Detected	Unit Measurement	MCLG	MCL	Likely Source of Contamination
<b>Microbiological Contaminants</b>						
Total Coliform Bacteria	N	ND		0	No more than 1 positive monthly sample	Naturally present in the environment
Fecal coliform and <u><a href="#">E.coli</a></u>	N	ND		0	a routine sample and repeat sample are total coliform positive, and one is also fecal coliform or <i>E. coli</i> positive	Human and animal fecal waste

Total coliform testing was also performed at each of the 5 wells that the city operates; the results came back with no coliforms detected.

### Disinfectants and Disinfection Byproducts Contaminants

Contaminant (units)	MCL/MRDL Violation Y/N	Highest average (AVG)	Range Low-High	MCLG	MCL	Likely Source of Contamination
TTHM (ppb) [Total Trihalomethanes]	N	6.61	na	0	80	By-product of drinking water chlorination
HAA5 (ppb) [Total Haloacetic Acids]	N	7.46	na	0	60	By-product of drinking water disinfection
Chlorine (ppm)	N	0.65	0.5 to 0.70	MRDLG = 4	MRDL = 4.0	Water additive used to control microbes

### Lead and Copper Contaminants (2015)

20 samples taken at home sites that were built in the years that lead solder was used for connecting copper pipes

Contaminant (units)	Sample Date	Site Sample Results	Unit Measurement	# of sites found above the AL	MCLG	MCL	Likely Source of Contamination
Copper (ppm) (90 <sup>th</sup> percentile)	9/18	ND	ppm	0	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
<u><a href="#">Lead</a></u> (ppb) (90 <sup>th</sup> percentile)	9/18	2.0	ppb	0	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits

Infants and young children are typically more vulnerable to lead in drinking water than the general population. It is possible that lead levels at your home may be higher than at other homes in the community as a result of materials used in your home's plumbing. If you are concerned about elevated lead levels in your home's water, you may wish to have your water tested and flush your tap for 30 seconds to 2 minutes before using tap water. Additional information is available from the Safe Drinking Water Hotline (800-426-4791).

### Inorganic Contaminants

Contaminant	Violation Y/N	Level Detected	Unit Measurement	MCLG	MCL	Likely Source of Contamination
Nitrate (as Nitrogen)	N	0.429	ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits

Nitrate in drinking water at levels above 10 ppm is a health risk for infants of less than six months of age. High nitrate levels in drinking water can cause blue baby syndrome. Nitrate levels may rise quickly for short periods of time because of rainfall or agricultural activity. If you are caring for an infant you should ask advice from your health care provider.

There were many other water tests performed this year and tested below the detection limits. These are not included in this report. If you would like to see how our and other water systems are doing, visit the DHS Drinking water program web site at <http://www.ohd.hr.state.or.us/dwp>. Our water system (ws) name is City of Aumsville; our PWS ID number is OR4100065. Click on latest chemical results.

Congratulations, if you've read everything up to this point, thank you for being interested in your drinking water. If you have any questions about this report or concerning your water utility, please contact Steve Oslie, Public Works Director, at (503) 749-1185, or [soslie@aumsville.us](mailto:soslie@aumsville.us). We want our valued customers to be informed about their water utility. Please attend any of our regularly scheduled City Council meetings. They are held on the second Monday of every month, 7 pm, in the Chester Bridges Memorial Community Center located at 555 Main Street, Aumsville.



# Aumsville 2<sup>nd</sup> Saturday Market

## ATTENTION VENDORS

We are accepting vendor applications for our upcoming season.

June 8 – July 13 – August 10 – September 14

9:00 A.M. to 3:00 P.M.

### NEW LOCATION

**PORTER-BOONE PARK,  
1105 MAIN STREET, AUMSVILLE**

Applications are available at:

City Hall, 595 Main St, Aumsville or

[www.aumsville.us/saturday-market.html](http://www.aumsville.us/saturday-market.html) or

Look us up on Facebook:

[www.facebook.com/Aumsville4U/](http://www.facebook.com/Aumsville4U/)

Phone: Colleen or Elaina at 503-749-2030

Email: [crogers@aumsville.us](mailto:crogers@aumsville.us)

## ST. MARY CHURCH - SHAW AUMSVILLE, OR



Fr. Paul Materu ALCP, Administrator  
Fr. Richard Rossman - Priest in Resident  
9168 Silver Falls Hwy. SE,  
Aumsville, OR 97325  
Phone: 503-362-6159

### WEEKEND MASS SCHEDULE

Saturday 5:00 pm Mass

Sunday 8:00 am Mass

### WEEKDAY SCHEDULE

Tuesday thru Friday 8:30 am

### Reconciliation

First, Third, and Fifth Saturday  
From 3:30 pm to 4:30 pm

Mom's eat free in honor of Mother's Day!

### Don't Miss our Knights of Columbus Biscuits and Gravy Breakfast

May 5<sup>th</sup> - 7:30-10:00 am; \$7 adults; \$2 for children 12 & under

Breakfast consists of homemade style biscuits and fantastic sausage gravy, scrambled eggs, hash browns, coffee & orange juice, butter and homemade jelly. It's all you can eat!

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## REGULAR EVENTS

**Senior Group:** A group of active adults that meet every 1<sup>st</sup> and 3<sup>rd</sup> Wednesday at the meeting room at River-view Bank at 10:30 AM. For more info email Barbara at [barbara4215@yahoo.com](mailto:barbara4215@yahoo.com), or call 503-749-4306.

**Sunday AA meetings:** Aumsville has an AA group that meets weekly on Sundays at 6:00 PM at the Aumsville Community Center.

**Santiam Village Community Closet:** Wednesday 3pm to 5:45pm  
Friday 3pm to 5:45pm  
3<sup>rd</sup> Saturday of the month 11am to 2pm. at Aumsville Elementary. Cheryl at [santiamvcc@gmail.com](mailto:santiamvcc@gmail.com).

**Bethel Baptist Church Clothing Closet:** Clothing from newborn through 2X, open the 3<sup>rd</sup> Saturday of each month from 10:00 AM through Noon at Bethel Baptist Church.

**Exchange Club:** A community service group looking to start a local chapter. They currently meet every other Wednesday 6:00 PM at the Aumsville Community Center.

**Corn Festival Board:** The board meets the first Monday of the month at 6:30 PM at Aumsville Community Center.

**Marion Co. Commissioner's Breakfast:** A meet and greet with your Marion County Commissioners, occurs monthly on the 2<sup>nd</sup> Tuesday at 7:30 AM at Covered Bridge Café in Stayton.

**CERT:** Community Emergency Response Team meets monthly on the 2<sup>nd</sup> Wednesday at 6:30 PM in the Aumsville Fire Department.

**Aumsville Historical Society:** They meet monthly on the 2<sup>nd</sup> Thursday at 7:00 PM at the Aumsville Community Center.

## COMMUNITY EVENTS

**Scout Meetings-**  
Cub Pack 405  
Thursdays, 6:30 PM  
Turner Christian Church

Cub Pack 476  
Tuesdays, 7:00 PM  
Aumsville K-2 Building

Boy Troop 476  
Mondays, 7:00 PM  
First two Turner Fire Dept  
2nd two Pentecostal Church

Boy Troop 405  
Tuesdays, 6:30 PM  
Aumsville Pentecostal Church

**May 3, 10 AM—7 PM Marion County Master Gardeners Plant Sale—**  
Oregon State Fairgrounds, Columbia Hall, Red Gate entrance. Free

**May 3-19th Friday & Saturdays 7 PM, Sundays 2 PM Peril on the High Seas,** Aumsville Community Theatre, tickets at [staytonevents.com](http://staytonevents.com) or at the door.

**May 4, 9 AM—4 PM Marion County Master Gardeners Plant Sale—** Oregon State Fairgrounds, Columbia Hall, Red Gate entrance. Free

**May 4, 3:00 PM May the 4<sup>th</sup> Be With You-** An all ages event with fun projects and activities to satisfy the Star Wars fan! Stayton Public Library

**May 9, 4:00 PM Lego Build It! Da Vinci Days-** This program is for children and family members of all ages. Stayton Public Library

**May 9, 5:30 PM DIY Craftshop: Black Glue Watercolor Roses** For ages 12 – adult. Free, supplies provided. Register at the Stayton library

**May 16, 4:00 PM Paws to Read-** Share stories with Willow the therapy dog! This program is for all ages. Stayton Public Library

**May 18, 11:00 AM Local Author Fair** Come meet your local literary talent and enter to win prizes. Books will be available for purchase and signing. Stayton Public Library

**May 22, 5:30 PM Upcycled T-shirt Totes** Bring an old t-shirt to turn into a tote bag! For teens in grades 6-12. Stayton Public Library

**May 23, 4:00 PM Maker Lab: Bots!** Come explore the world of simple programmable robots with Cubelets and Ozobots! Although this program is best for 3<sup>rd</sup> grade and up, younger ages are welcome with adult supervision. Stayton Public Library

### **PLEASE NOTE: UTILITY RATE CHANGES**

Annual cost of service adjustments to water and sewer rates are planned for June 1<sup>st</sup>, 2019. Base rates for water and sewer, as well as the consumption for water usage over 7,000 gallons, will each increase 3%. Public Safety Fee (PSF) remains unchanged at this time. These changes will be reflected on the bill you receive on July 1<sup>st</sup>

#### **New Residential Rates as of June 1<sup>st</sup>:**

Base Utility Bill w/PSF	\$ 102.44
Senior Base Bill w/PSF	\$ 82.21
Consumption Rate:	\$3.96/1,000 gal

## VOLUNTEER OPPORTUNITIES

**Aumsville Corn Festival—** pick up a volunteer application at City Hall.

**Aumsville Fire (AFD) —** Firefighter, EMS or Support Team. Apply at the fire station

**Aumsville Historical Society,** call 503-749-2744.

**SMART— Aumsville Elementary,** readers needed for kids, contact Erica 503-391-8423.

**Santiam Village Community Closet** at Aumsville Elementary, email [santiamvcc@gmail.com](mailto:santiamvcc@gmail.com)



# May 2019

Sun

Mon

Tue

Wed

Thu

Fri

Sat

See events on page 18 for more information on events in the area

			<p><b>1</b> Seniors Group Riverview Bank 10:30 AM SVCC 3-5:45 PM</p>	<p><b>2</b> Scout Meeting</p>	<p><b>3</b> Santiam Village Community Closet (SVCC) 3-5:45PM  <b>ACT Performance</b></p>	<p><b>4</b> <b>ACT Performance</b></p>
<p><b>5</b> AA 6 PM <b>ACT Performance</b></p>	<p><b>6</b> Corn Fest Board Meeting 6:30 PM  Scout Meeting</p>	<p><b>7</b> Budget Committee meetings begin 7 PM  Scout Meetings</p>	<p><b>8</b> SVCC 3-5:45 PM CERT 6:30 PM Fire Dept Exchange Club 6PM</p>	<p><b>9</b> AFD Board &amp; Budget Meeting 6:00 PM Historical Society 7 PM Scout Meeting</p>	<p><b>10</b> SVCC 3-5:45 PM  <b>ACT Performance</b></p>	<p><b>11</b> <b>ACT Performance</b></p>
<p><b>12</b> AA 6 PM <b>ACT Performance</b></p>	<p><b>13</b> City Council Meeting 7 PM  Scout Meeting</p>	<p><b>14</b> Budget Committee mtg 7 PM Marion Co. Commissioner's Breakfast 7:30 AM Scout Meetings</p>	<p><b>15</b> Seniors Group Riverview Bank 10:30 AM SVCC 3-5:45 PM</p>	<p><b>16</b> Planning Commission 6 PM  Scout Meeting</p>	<p><b>17</b> SVCC 3-5:45 PM  <b>ACT Performance</b></p>	<p><b>18</b> SVCC 3-5:45 PM  Bethel Baptist Clothing Closet  <b>ACT Performance</b></p>
<p><b>19</b> AA 6 PM <b>ACT Performance</b></p>	<p><b>20</b> Scout Meeting</p>	<p><b>21</b> Scout Meetings</p>	<p><b>22</b> SVCC 3-5:45 PM  Exchange Club 6PM</p>	<p><b>23</b> Delinquent Water Shut-off 9 AM  Scout Meeting</p>	<p><b>24</b> SVCC 3-5:45 PM</p>	<p><b>25</b></p>
<p><b>26</b> AA 6 PM</p>	<p><b>27</b> City Offices Closed for Memorial Day City Council Meeting 7 PM  Scout Meeting</p>	<p><b>28</b> Scout Meetings</p>	<p><b>29</b><sub>SVCC</sub> 3-5:45 PM</p>	<p><b>30</b> Scout Meeting</p>	<p><b>31</b> SVCC 3-5:45 PM</p>	



**SPECIAL OFFER**

**CREDIT**

**\$750**

**TOWARD CLOSING COSTS\***



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NMLS: 227649  
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\*This Ad must be presented or mentioned at time of submission of mortgage loan application. This offer does not apply to pre-qualification applications. One lender credit per application will be applied at the time of closing. The \$750 credit is applied to closing costs and is not redeemable for cash. This offer only applies to applications submitted April 30, 2019 - July 31, 2019. To qualify for this offer, loan application must be for the purchase, refinance, or construction of a primary residence or second/vacation home. This offer does not apply to investment properties, HELOCs, or Home Equity Loans.

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