



595 Main Street, Aumsville, OR 97325  
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# PUBLIC MEETING NOTICE

## AUMSVILLE CITY COUNCIL MEETING

In the Community Center and via Zoom Video Conference

**MONDAY, December 12, 2022**

### **A G E N D A**

#### **1) CALL TO ORDER: 7:00PM**

- a) Approve Agenda

#### **2) PRESENTATIONS, PROCLAMATIONS, & VISITORS**

- a) **Public Comment:** Council will meet in-person and via Zoom conference call. Public Comment will be accepted from online attendees at this time. Comments are limited to 5 minutes for comments on items other than Public Hearings listed below. There is a public comment period within each hearing. You may also submit comments by emailing City Administrator Ron Harding at [rharding@aumsville.us](mailto:rharding@aumsville.us) by noon on December 12, 2022.
- b) **Visitors:** For information about how to attend the meeting online, please call City Hall at 503.749.2030 or email [crogers@aumsville.us](mailto:crogers@aumsville.us) to request log in instructions. Information will also be posted on our website <https://www.aumsville.us/citycouncil/page/city-council-regular-meeting-117>

#### **3) CONSENT AGENDA:** (Action)

- a) November 14, 2022 Council Meeting Minutes
- b) System Development Charges Report

#### **4) PUBLIC HEARING: Ordinance No. 711, Amendments to Ordinance No. 705, The Development Ordinance**

- A. Open Public Hearing
- B. Staff Report
- C. Testimony/Public Comment
- D. Close Public Hearing
- E. Council Deliberations
- F. Council Decision (Action)
  - a) First Reading of Ordinance No. 711 BY TITLE ONLY, AN ORDINANCE AMENDING ORDINANCE NO. 705, THE DEVELOPMENT ORDINANCE (*if passing vote is unanimous, Council may proceed to second reading and adoption*)

- b) Second Reading and Adoption of Ordinance No. 711 BY TITLE ONLY, AN ORDINANCE AMENDING ORDINANCE NO. 705, THE DEVELOPMENT ORDINANCE

**5) OLD BUSINESS: NONE**

**6) NEW BUSINESS: (Action)**

- a) First Reading of Ordinance No. 712 AN ORDINANCE EXTENDING THE FRANCHISE GRANTED TO PACIFICORP dba PACIFIC POWER VIA ORDINANCE 619; DECLARING AN EMERGENCY (*if passing vote is unanimous, Council may proceed to second reading and adoption*)
- b) Second Reading and Adoption of Ordinance No. 712 AN ORDINANCE EXTENDING THE FRANCHISE GRANTED TO PACIFICORP dba PACIFIC POWER VIA ORDINANCE 619; DECLARING AN EMERGENCY
- c) Task 4 - Addition to the Preliminary Engineering Report & Environmental Proposal – Westech Engineering

**7) CITY ADMINISTRATOR REPORT: (Information)**

- a) Police Department Monthly Report
- b) Public Works Monthly Report
- c) Review Check Registers October 27, 2022 through November 30, 2022

**8) MAYOR AND COUNCILORS REPORTS & INITIATIVES**

**9) GOOD OF THE ORDER:** Other Business May Come Before the Council at This Time

**10) CORRESPONDENCE:** Portland State University – Population Estimate

**11) ADJOURNMENT REGULAR MEETING**

**12) Executive Session: NONE**

The City of Aumsville does not and shall not; discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. Anyone wishing to speak on an agenda item should ask to be recognized by the Mayor or Chair at the beginning of that agenda item. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities must be made at least 48 hours prior to the meeting. Please call (503) 749-2030 and leave a message or Oregon Relay Service for TDD at (800) 735-2900.



595 Main St. Aumsville, Oregon 97325  
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[www.aumsville.us](http://www.aumsville.us)

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## **AUMSVILLE CITY COUNCIL**

### **November 14, 2022 Meeting Minutes**

Mayor Pro-tem Angelica Ceja called the meeting to order at 7:05 PM. Present in-person were Councilors Angelica Ceja, Scott Lee, Della Seney, and Walter Wick. Staff present: City Administrator (CA) Ron Harding, and Support Specialist Kirsti Pizzuto. Council via Zoom: Nico Casarez. Council absent: Mayor Clevenger. The meeting was video recorded to be released later.

**AGENDA APPROVAL:** CA Harding stated that staff are requesting an amendment to the agenda. They are asking to postpone the Public Hearing to amend ORD No. 705, the Development Ordinance, due to November 8, 2022 election results. Both measures that were being accommodated in this amendment did not pass, therefore, the amendments are not necessary at this time. Councilor Seney moved to approve the agenda with the deletion of agenda item #4 Public Hearing, Amendment to Aumsville Development Ordinance No. 705 as requested by staff. Councilor Wick seconded the motion. Motion APPROVED 5-0: (Yes: Councilors Casarez, Ceja, Lee, Seney, and Wick. No: None.)

**VISITORS:** There were no in-person visitors and no online attendees. There was no public comment.

**PRESENTATION: None**

**CONSENT AGENDA:** Councilor Casarez moved to approve the October 10, 2022 city council meeting minutes as presented. Councilor Lee seconded the motion. Motion APPROVED 5-0: (Yes: Councilors Casarez, Ceja, Lee, Seney, and Wick. No: None.)

**PUBLIC HEARING: CANCELLED** (see agenda amendment above)

**OLD BUSINESS: None**

**NEW BUSINESS: None**

**CITY ADMINISTRATOR REPORT:** CA Harding reported that we are in full swing Holiday mode. Staff has been working on the Toy Drive, Santa Visit, and Christmas in the Park preparations, and it should be a great holiday season of events. The Aumsville Exchange Club

members are planning to do their Children's Christmas Store event again this year on December 3<sup>rd</sup>.

The Veterans Memorial project is moving along. We are just waiting on the delivery of the statues to be able to finish. The electronic reader board installation was delayed by issues with permitting. It has all been worked out and we should be able to install very soon.

The Community Center exterior work has begun. The two windows on the south end of the building have been replaced and installation of brickwork is in process. CA Harding stated that these upgrades were part of the original proposed updates that we are finally able to complete.

Councilor Casarez asked CA Harding if he has had any communication from the school district whether they have done anything toward mitigating the situation with the bus stop at Windemere Meadows. He stated that there was talk that they might be moving the location of the stop farther into the park to avoid students congregating at the street. CA Harding stated that he has not heard from the district specifically about this issue. He will bring it up at his next meeting with them and will report back to Council.

**MAYOR/COUNCIL REPORTS AND INITIATIVES:** Councilor Seney invited fellow council members to join her on November 17<sup>th</sup> from 5pm – 7:30pm for the East Side Park Open House. She stated that the proposed designs will be displayed in large format and the committee would love the council's input. There will be an online survey where the community can submit their ideas as well. CA Harding gave some details on the new park designs.

**GOOD OF THE ORDER:** Council discussed the second meetings of November and December. After a brief discussion Councilor Lee moved to approve cancelling the November 28<sup>th</sup> and December 26<sup>th</sup> Council Meeting. Councilor Casarez seconded the motion. Motion APPROVED 5-0: (Yes: Councilors Casarez, Ceja, Lee, Seney, and Wick. No: None.)

Councilor Casarez inquired about having a joint meeting at the December meeting with the Aumsville Planning Commission. CA Harding stated that in the past we have hosted a potluck with Council and Planning Commissioners. Consensus was for staff to add the potluck to the December 12, 2022 Council Agenda for 6:00pm – 7:00pm. Staff will get an invitation out to the Planning Commission.

**CORRESPONDENCE: None**

Mayor Pro-tem Ceja adjourned the meeting without prejudice at 7:21 PM.

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Angelica Ceja, Mayor Pro-tem

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Ron Harding, City Administrator



CITY OF AUMSVILLE  
595 Main Street | Aumsville, Oregon 97325  
(503) 749-2030 | www.aumsville.us

## STAFF REPORT

**DATE:** December 12, 2022  
**TO:** City of Aumsville City Council  
**FROM:** Ron Harding, City Administrator  
**SUBJECT:** Ordinance No. 711, Amendments to Ordinance No. 705

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### **BACKGROUND:**

The city continues to make minor updates to our development code to make sure no conflicts within the code exist. We also update as needed when changes to state laws require us to address emerging needs.

In November 2020, Oregon voters approved Measure 109, known as the Oregon Psilocybin Services Act, which directed the Oregon Health Authority to begin accepting applications for licenses to manufacture, deliver, and administer psilocybin on January 2, 2023. Measure 109 allows local governments to prohibit psilocybin-related businesses by referring an ordinance to the voters at a statewide general election. If no action is taken Psilocybin will become permitted within the city of Aumsville. Aumsville City Council discussed the issue on July 11, 2022 and on July 25, 2022, and passed Resolution No. 10-22 on August 22, 2022 referring to the voters of Aumsville for the November 8, 2022 election, a ballot measure proposing the prohibition of psilocybin-related businesses from operating within the City of Aumsville.

The passing of Measure 91 in 2014 legalized non-medical cultivation and use of marijuana in the State of Oregon, effective July 1, 2015. On October 26, 2016, the City of Aumsville adopted Ordinance No. 644 temporarily prohibiting the establishment, maintenance or operation of medical marijuana processing sites and dispensaries, and recreational marijuana producers, processors, wholesalers, and retailers. A concurrent resolution referred Ballot Measure 24-402 to the electors of the city for general election. With a narrow vote of 51.6% in favor to 48.4% against, the ballot passed prohibiting marijuana processors, producers, retailers, testing laboratories, and wholesalers within the City of Aumsville. Since council was sending the Psilocybin issue to voters and the ban on Marijuana was very close, council opted to include the question to voters at the same time.

The Aumsville City Council also passed Resolution No. 11-22 in August 2022, referring to the voters of Aumsville for the November 8, 2022 election, a ballot a measure to repeal and replace Ordinance 644 to allow medical marijuana dispensaries, marijuana retailers, medical marijuana processing sites, marijuana producers, marijuana processors, and marijuana wholesalers in Aumsville.

### **CURRENT SITUATION:**

The Development Ordinance No. 705 currently does not include definitions or conditions related to marijuana or psilocybin. The proposed changes initially included adding definitions, zone regulations, and conditional uses associated with the legalization of marijuana-related and psilocybin-related businesses in Aumsville. The residents of Aumsville voted against the measure legalizing marijuana-related business, and voted to pass the measure banning psilocybin-related business in Aumsville, which negated the need for the additions to the code associated to marijuana and psilocybin.

After modifying Ordinance 711 to remove the unnecessary additions of marijuana and psilocybin, the updates to the ordinance are fairly minor. Included in the proposed changes are clarifications to definitions, removal of ivy from acceptable landscaping, changed language in application procedures for minor modifications, and added language for residential accessory structures. The updates will allow Aumsville residents to maintain artificial turf lawns and allow accessory dwelling units to be located in side-yards where a property has no back yard. Staff has compiled a list of the amendments to the Development Ordinance in Exhibit A, and the red line mark-up of the amendments in Exhibit B.

The Aumsville Planning Commission met on December 1, 2022 and after discussion, unanimously voted to recommend that Aumsville City Council move to approve Ordinance No. 711. This recommendation is attached as Exhibit C.

**RECOMMENDATION:**

In order to maintain a development ordinance consistent with current codes and the Vision Plan, Staff recommends that the City Council approve Ordinance No. 711 to amend Development Ordinance No. 705, adopting several minor changes and clarifications to definitions, requirements, and uses as specified in this Staff Report and the attached Exhibits A and B.

**COUNCIL OPTIONS – 1<sup>ST</sup> ACTION:**

1. I move to approve the first reading by title only of Ordinance No. 711, an ordinance amending ordinance No. 705, the Development Ordinance, as presented by staff.
2. I move to approve the first reading by title only of Ordinance No. 711, an ordinance amending ordinance No. 705, the Development Ordinance as amended by
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3. Remand back to staff to provide additional research or modification.

*\*If passing vote is unanimous for first action, Council may move to approve second reading and adopt.*

**COUNCIL OPTIONS – 2<sup>ND</sup> ACTION:**

1. I move to approve the second reading by title only and adopt Ordinance No. 711, an ordinance amending ordinance No. 705, the development ordinance as presented by staff.
2. I move to approve the second reading by title only and adopt Ordinance No. 711, an ordinance amending ordinance No. 705, the development ordinance as amended by
  -
3. Remand back to staff to provide additional research or modification.

## ORDINANCE NO. 711

### AN ORDINANCE AMENDING ORDINANCE NO. 705, THE DEVELOPMENT ORDINANCE

The city of Aumsville ordains as follows:

**SECTION 1:** Ordinance No. 705, Section 1.00 - Definitions are amended to **remove** (strike through) and add the following definitions:

Accessory Dwelling Unit (ADU): An interior, attached, or detached structure with meal preparation, bathroom, and sleeping areas that is subordinate to and used in connection with or is accessory to a single-family dwelling on the same lot or parcel.

Accessory Structure: Attached or detached, subordinate building, the use of which is incidental to the main building or use of the land. An accessory structure does not include habitable living space.

Alteration: Any change or repair which would affect or materially change a building.

Hazardous Material and Merchandise: Any substance or material that is flammable, explosive, radioactive, toxic, or in quantities or types exceeding amounts normally associated with residential uses.

Manufactured Home Park: Any place where four or more manufactured homes or occupied recreational vehicles are located within 500 feet of one another on a lot, tract, or parcel of land under the same ownership; the primary purpose of which is to rent manufactured homes, occupied recreational vehicles, or manufactured home space or keep the same for rent to any person for a charge or fee paid or to be paid for the rental or use of facilities or to offer space free in connection with securing the trade or patronage of such person. Manufactured home park does not include a lot or lots located within a subdivision being rented or leased for occupancy by no more than one manufactured home per lot if the subdivision was approved pursuant to Section 20.

Mature living plant: Does not include seedlings, seeds, plugs, or small plant starts. Shrubs and plants must be mature size 3- to 10-gallon containers; grass must be established sod, except as provided within Section 23.

**SECTION 2:** Ordinance No. 705, Section 6.01 (K) 1. is amended to read as follows:

Manufactured homes if lawfully connected to City water supply systems and sewage disposal systems and placed on a designated manufactured home space;

**SECTION 3:** Ordinance No. 705, Section 6.11 (E) is amended to read as follows:

No manufactured home in the park shall be located closer than 10 feet from another manufactured home, or from a general use building in the park.

**SECTION 4:** Ordinance No. 705, Section 6.13 is amended to read as follows:

A manufactured home in a manufactured home park, in addition to conforming to state installation standards, shall conform in the following:

A) The manufactured home shall bear the Department of Housing and Urban Development insignia indicating compliance with manufactured home construction standards in effect at the time of manufacture and with a date not previous to June 15, 1976.

(B) Notwithstanding deterioration which may have occurred due to misuse, neglect, accident or other cause, the manufactured home shall meet the Department of Housing and Urban Development Standards for manufactured home construction evidenced by the insignia.

(C) Each manufactured home shall contain not less than 500 square feet of space as determined by measurement of the exterior of the unit exclusive of any trailer hitch device.

(D) Each manufactured home shall be provided with a continuous skirting and shall be tied down with devices that meet state standards and tie-down devices.

**SECTION 5:** Ordinance No. 705, 12.01 (A) and (B) are amended to read as follows:

(A) Type I-A Action. An administrative action reviewed by staff based on clear and objective standards. The notice of the decision is sent only to the applicant. Appeal is to the Commission. The following actions are processed under the Type I-A procedure:

1. Property Line Adjustment (Section 20)
2. Home Occupation (Section 22)
3. Sign Permit (Section 19)
4. Non-Conforming Use (Section 4)
5. Minor Modifications per definition contained in Section 1.
6. Landscaping Plan that is not part of a Type II application.

(B) Type I-B Action. An administrative action reviewed by staff based on clear and objective standards with a minimum level of discretion. Notice of the decision is sent to the applicant and those who submitted comments. Appeal is to the Commission. The following actions are processed under the Type I-B procedure:

1. Site development reviews for uses listed as "Uses Permitted Outright" within their respective zones. A Type II site development review shall not be required in the event a use in an existing building is replaced by a use listed as "Uses Permitted Outright" within their respective zones.
2. Accessory Structures (Section 21).
3. Partition (Section 20).
4. Change of Use in an existing building.
5. Building additions up to 600 sq ft.

**SECTION 6:** Ordinance No. 705, Section 22.04 (A) is amended to read as follows:

The following shall apply to residential accessory structures:

1. Location and Number. A maximum number of two are permitted. Accessory structures shall be located within the rear yard and shall be prohibited in any yard located adjacent to a street except when the house sits on a corner lot. In this situation, the shed may be located on the side yard opposite to the street, provided a minimum 6-foot sight-obscuring fence screens the shed from the street; or



Homes with a back yard less than 20 feet in depth may locate an accessory structure on one side of the home provided they meet all other requirements under this section.

**SECTION 7:** Ordinance No. 705, Add Section 22.13 Home Occupations is amended to add the following:

(K) Retail, industrial uses, and uses where hazardous materials or merchandise are prohibited as a home occupation.

**SECTION 8:** Ordinance No. 705, Section 23.04 General Provisions (A) is amended to read as follows:

For purposes of satisfying the minimum requirements of this ordinance, a "landscaped area" is any combination of mature living plants, such as trees, shrubs, plants, vegetative ground cover, or natural or artificial turf; and may include structural features such as walkways, fences, benches, plazas, works of art, reflective pools, fountains, or the like. Also includes irrigation systems, mulches, decorative rock ground cover, topsoil, and re-vegetation or the preservation, protection, and replacement of trees.

**SECTION 9:** Ordinance No. 705, Section 23.04 General Provisions (D) 5. is amended to read as follows:

The remaining landscaped area shall be planted with suitable living ground cover, lawn, flowers, and other plantings exclusive of decorative design elements such as walkways, fountains, benches, sculptures, and similar elements placed within the required landscaping area. Fountains, walkways sculptures cannot be more than 5% of the overall landscaping.

**SECTION 10:** Validity. Except as amended herein the remainder of Ordinance No. 705 shall remain in full force and effect.

**SECTION 11:** Effective Date. This ordinance will take effect on the thirtieth day after its enactment.

PRESENTED AND PASSED the first reading by unanimous vote on the 12th day of December, 2022.

PASSED its second reading and ADOPTED by the Aumsville City Council on the 12th day of December 2022.

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Derek Clevenger, Mayor

Attest:

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Ron Harding, City Administrator

## EXHIBIT A: LIST OF AMENDMENTS TO ORDINANCE NO. 705

### SECTION 1.00 Definitions

#### CHANGED

*Old:*

Accessory Dwelling Unit (ADU): An interior, attached, or detached residential structure with kitchen, bathroom, and living areas that is subordinate to and used in connection with or is accessory to a single-family dwelling on the same lot or parcel.

*New:*

Accessory Dwelling Unit (ADU): An interior, attached, or detached structure with meal preparation, bathroom, and sleeping areas that is subordinate to and used in connection with or is accessory to a single-family dwelling on the same lot or parcel.

*Old:*

Accessory Structure: A detached, subordinate building, the use of which is incidental to the main building or use of the land. An accessory structure does not include habitable living space.

*New:*

Accessory Structure: Attached or detached, subordinate building, the use of which is incidental to the main building or use of the land. An accessory structure does not include habitable living space.

*Old:*

Alteration, Structural: Any change or repair which would affect or materially change a supporting member of a building, such as a bearing wall, column, beam, or girder.

*New:*

Alteration: Any change or repair which would affect or materially change a building.

*Old:*

Manufactured Home Park: Any place where four or more manufactured homes or occupied recreational vehicles are located within 500 feet of one another on a lot, tract, or parcel of land under the same ownership; the primary purpose of which is to rent manufactured homes, occupied recreational vehicles, or manufactured home space or keep the same for rent to any person for a charge or fee paid or to be paid for the rental or use of facilities or to offer space free in connection with securing the trade or patronage of such person. Manufactured home park does not include a lot or lots located within a subdivision being rented or leased for occupancy by no more than one manufactured home per lot if the subdivision was approved pursuant to Section 20.

*New:*

Manufactured Home Park: Any place where four or more manufactured homes are located within 500 feet of one another on a lot, tract, or parcel of land under the same ownership; the primary purpose of which is to rent manufactured homes or manufactured home space, or keep the same for rent to any person for a charge or fee paid or to be paid for the rental or use of facilities, or to offer space free in connection

with securing the trade or patronage of such person. Manufactured home park does not include a lot or lots located within a subdivision being rented or leased for occupancy by no more than one manufactured home per lot if the subdivision was approved pursuant to Section 20.

*Old:*

Mature living plant: Does not include seedlings, seeds, plugs, or small plant starts. Shrubs and plants must be mature size 3- to 10-gallon containers; grass must be established sod.

*New:*

Mature living plant: Does not include seedlings, seeds, plugs, or small plant starts. Shrubs and plants must be mature size 3- to 10-gallon containers; grass must be established sod, except as provided within Section 23.

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## **SECTION 1.00 Definitions ADDED**

Hazardous Material and Merchandise: Any substance or material that is flammable, explosive, radioactive, toxic, or in quantities or types exceeding amounts normally associated with residential uses.

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## **SECTION 6.01 Uses Permitted Outright CHANGED**

*Old:*

(K) 1. Manufactured homes and occupied recreational vehicles, if lawfully connected to City water supply systems and sewage disposal systems and placed on a designated manufactured home space;

*New:*

(K) 1. Manufactured homes, if lawfully connected to City water supply systems and sewage disposal systems and placed on a designated manufactured home space;

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## **SECTION 6.11 Manufactured Home Parks General Requirements CHANGED**

*Old:*

(E) No manufactured home or occupied recreational vehicle in the park shall be located closer than 10 feet from another manufactured home, occupied recreational vehicle, or from a general use building in the park.

*New:*

(E) No manufactured home in the park shall be located closer than 10 feet from another manufactured home, or from a general use building in the park.

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**SECTION 6.13 Standards of Manufacture Homes in Manufactured Home Parks*****Old:***

A manufactured home and occupied recreational vehicle in a manufactured home park, in addition to conforming to state installation standards, shall conform in the following:

A) The manufactured home shall bear the Department of Housing and Urban Development insignia indicating compliance with manufactured home construction standards in effect at the time of manufacture and with a date not previous to June 15, 1976.

(B) Notwithstanding deterioration which may have occurred due to misuse, neglect, accident or other cause, the manufactured home shall meet the Department of Housing and Urban Development Standards for manufactured home construction evidenced by the insignia.

(C) Each manufactured home shall contain not less than 500 square feet of space as determined by measurement of the exterior of the unit exclusive of any trailer hitch device.

(D) Each manufactured home or occupied recreational vehicle shall be provided with a continuous skirting and shall be tied down with devices that meet state standards and tie-down devices.

(E) Occupied recreational vehicles require a placement permit from the City before a vehicle can be connected to city sewer and water. Recreational vehicle may not dump waste and waste chemicals into the Aumsville sewer system. Documentation of proper dumping must be documented by the manufactured home park before a placement permit is granted by the City.

***New:***

A manufactured home in a manufactured home park, in addition to conforming to state installation standards, shall conform in the following:

A) The manufactured home shall bear the Department of Housing and Urban Development insignia indicating compliance with manufactured home construction standards in effect at the time of manufacture and with a date not previous to June 15, 1976.

(B) Notwithstanding deterioration which may have occurred due to misuse, neglect, accident or other cause, the manufactured home shall meet the Department of Housing and Urban Development Standards for manufactured home construction evidenced by the insignia.

(C) Each manufactured home shall contain not less than 500 square feet of space as determined by measurement of the exterior of the unit exclusive of any trailer hitch device.

(D) Each manufactured home shall be provided with a continuous skirting and shall be tied down with devices that meet state standards and tie-down devices.

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**Section 12.01 Summary of Application Types and Review Procedures  
ADDED**

- (A) 5. Minor Modifications per definition contained in Section 1.  
6. Landscaping Plan that is not part of a Type II application.

**REMOVED**

- (B) 2. Minor Modifications per definition contained in section 1.  
4. Landscaping Plan that is not part of a Type II application.

(remaining list numbering adjusted)

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**SECTION 22.04 Residential Accessory Structures  
CHANGED**

*Old:*

- (A) The following shall apply to residential accessory structures:
1. Location and Number. Accessory structures shall be located within the rear yard and shall be prohibited in any yard located adjacent to a street except when the house sits on a corner lot. In this situation, the shed may be located on the side yard opposite to the street, provided, a minimum 6-foot sight obscuring fence screens the shed from the street. A maximum number of two are permitted.

*New:*

- (A) The following shall apply to residential accessory structures:
1. Location and Number. A maximum number of two are permitted. Accessory structures shall be located within the rear yard and shall be prohibited in any yard located adjacent to a street except when the house sits on a corner lot. In this situation, the shed may be located on the side yard opposite to the street, provided a minimum 6-foot sight-obscuring fence screens the shed from the street; or  
Homes with a back yard less than 20 feet in depth may locate an accessory structure on one side of the home provided they meet all other requirements under this section.

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**SECTION 22.13  
ADDED**

- (K) Retail, industrial uses, and uses where hazardous materials or merchandise are prohibited as a home occupation.

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**SECTION 23.04 GENERAL PROVISIONS**  
**CHANGED**

*Old:*

(A) For purposes of satisfying the minimum requirements of this ordinance, a "landscaped area" is any combination of mature living plants, such as trees, shrubs, plants, vegetative ground cover or turf grasses; and may include structural features such as walkways, fences, benches, plazas, works of art, reflective pools, fountains, or the like. Also includes irrigation systems, mulches, decorative rock ground cover, topsoil, and re-vegetation or the preservation, protection, and replacement of trees.

*New:*

(A) For purposes of satisfying the minimum requirements of this ordinance, a "landscaped area" is any combination of mature living plants, such as trees, shrubs, plants, vegetative ground cover, or natural or artificial turf; and may include structural features such as walkways, fences, benches, plazas, works of art, reflective pools, fountains, or the like. Also includes irrigation systems, mulches, decorative rock ground cover, topsoil, and re-vegetation or the preservation, protection, and replacement of trees.

*Old:*

(D)

5. The remaining landscaped area shall be planted with suitable living ground cover, lawn, ivy, flowers, and other plantings exclusive of decorative design elements such as walkways, fountains, benches, sculptures, and similar elements placed within the required landscaping area. Fountains, walkways sculptures cannot be more than 5% of the overall landscaping.

*New:*

(D)

5. The remaining landscaped area shall be planted with suitable living ground cover, lawn, flowers, and other plantings exclusive of decorative design elements such as walkways, fountains, benches, sculptures, and similar elements placed within the required landscaping area. Fountains, walkways sculptures cannot be more than 5% of the overall landscaping.



CITY OF AUMSVILLE  
595 Main Street | Aumsville, Oregon 97325  
(503) 749-2030 | www.aumsville.us

## STAFF REPORT

**DATE:** December 12, 2022  
**TO:** City of Aumsville City Council  
**FROM:** Ron Harding, City Administrator  
**SUBJECT:** Ordinance No. 712, Extension of PacifiCorp Franchise Agreement

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### BACKGROUND:

On July 9, 2012 the City Council approved Ordinance No. 619 which granted a non-exclusive franchise agreement for Pacific Power for a period of ten years effective August 13, 2012. The purpose of Ordinance 619 was to authorize continued development and operation of an electric utility system to serve the citizens of Aumsville, with an intent to contribute significantly to meeting the electrical needs and desires of many individuals, associations, and institutions in the city.

The approved franchise agreement granted Pacific Power the right, privilege, and franchise authority to:

1. Own, construct, expand, upgrade, maintain, operate, and relocate an electric utility system within the city.
2. Install, maintain, and operate in, under, along, over and across the Public Ways within the City, Electric Facilities; for PacifiCorp's own use for the purpose of supplying and transmitting electric power and energy to be distributed to the city and to its inhabitants, and persons and corporations.

### CURRENT SITUATION:

Ordinance 619 granted Pacific Power franchise effective August 13, 2012, through August 13, 2022, with Ordinance 710 extending the franchise through December 31, 2022. A new franchise agreement is in negotiation and has not been finalized.

Ordinance No. 712 would further extend the franchise agreement to ensure that the terms of the existing franchise between the City and Pacific Power remain in place until December 31, 2023. This would allow for additional time to negotiate terms of new franchise to be finalized.

### RECOMMENDATION:

Power utilities are necessary for the peace, health, and safety of the people of the City of Aumsville. Staff recommends that the City Council approve Ordinance No. 712 to Extend the franchise granted to PacifiCorp dba Pacific Power via Ordinance No. 619.

### **COUNCIL OPTIONS – 1<sup>ST</sup> ACTION:**

- I move to approve the first reading by title only of Ordinance No. 712, an ordinance extending the franchise granted to PacifiCorp dba Pacific Power via Ordinance 619; declaring an emergency, as presented by staff
- I move to approve the first reading by title only of Ordinance No. 712, an ordinance extending the franchise granted to PacifiCorp dba Pacific Power via Ordinance 619; declaring an emergency, as amended by
  -
- Remand back to staff to provide additional research or modification.

*\*If passing vote is unanimous for first action, Council may move to approve second reading and adopt.*

### **COUNCIL OPTIONS – 2<sup>ND</sup> ACTION:**

- I move to approve the second reading by title only and adopt Ordinance No. 712, an ordinance extending the franchise granted to PacifiCorp dba Pacific Power via Ordinance 619; declaring an emergency, as presented by staff
- I move to approve the second reading by title only and adopt Ordinance No.712, an ordinance extending the franchise granted to PacifiCorp dba Pacific Power via Ordinance 619; declaring an emergency, as amended by
  -
- Remand back to staff to provide additional research or modification.



**ORDINANCE NO. 712**

AN ORDINANCE EXTENDING THE FRANCHISE GRANTED TO PACIFICORP dba PACIFIC POWER VIA ORDINANCE 619; DECLARING AN EMERGENCY

**WHEREAS**, the City Council approved Ordinance No. 619 on July 9, 2012 (with an effective date of August 13, 2012), granting a non-exclusive electric franchise to PacifiCorp dba Pacific Power ("Pacific"); and

**WHEREAS**, the franchise for Pacific was granted for a period of ten years from and after the effective date noted above of August 13, 2012; and

**WHEREAS**, the City and Pacific are negotiating toward a new franchise agreement but have not as of yet finalized its terms; and

**WHEREAS**, the City and Pacific wish to extend the franchise approved via Ordinance No. 619 until December 31, 2023 to provide both the City and Pacific time to negotiate and finalize a new franchise; and

**WHEREAS**, the City Council finds it is in the public interest to extend the terms of the franchise approved via Ordinance 619; and

**WHEREAS**, the City Council finds that an emergency should be declared so this Ordinance may take effect immediately as a result of the expiration of the Pacific franchise approved via Ordinance 619 so that its terms are effective and remain in place for the period between December 31, 2022 and December 31, 2023 to ensure the terms of the existing franchise between the City and Pacific relative to Pacific's use of the City's rights of way remain in place.

**NOW, THEREFORE, THE CITY OF AUMSVILLE ORDAINS AS FOLLOWS:**

**Section 1.** The City hereby extends the terms of the Franchise approved by the City via Ordinance No. 619 until 11:59 p.m. December 31, 2023.

**Section 2.** Because it is necessary for the peace, health and safety of the people of the City of Aumsville, an emergency is hereby declared to exist, and this ordinance shall be in full force and effect upon its passage by the Council.

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**THEREFORE: PRESENTED AND PASSED** the first reading by title only on the 12th day of December 2022.

ADOPTED AND PASSED the second reading by the Aumsville City Council on the 12th day of December 2022.

---

Derek Clevenger, Mayor

Attest:

---

Ron Harding, City Administrator



595 Main St. Aumsville, Oregon 97325  
(503) 749-2030 • TTY 711 • Fax (503) 749-1852  
[www.aumsville.us](http://www.aumsville.us)

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## **STAFF REPORT**

**TO:** City of Aumsville City Council

**FROM:** Matthew Etzel, Aumsville Public Works

**SUBJECT:** Task 4 addition to PER & Environmental Proposal Westech

**RECOMMENDATION:** Approval of the addition of Task 4 increasing the not to exceed amount of the original proposal from \$81,763.00 to \$98,363.00 with a total increase of \$16,600.00 from funds 029-626 (Sewer SDC Fund, Engineering/Surveying/Misc Project Srvcs) which can support this additional cost.

**BACKGROUND:** In September Westech submitted a Preliminary Engineering Report (PER) along with Environmental reports required as part of the USDA funding application. USDA has requested additional documentation to clarify how the improvements to the buildings on cell 4, and lagoon cells 3 and 4. The current FEMA flood maps put this part of the treatment facility in the 100 and 500-year floodplain. The new FEMA flood Hazard maps are not correct and assume cells 3 and 4 are not there. In order to make our application complete we will need to do a topographic survey and add that task as task 4 to the existing PER and Environmental proposal submitted earlier by Westech Engineering. Without this work, our application will be considered incomplete. This was work that would need to be done further along in the design process, it just has moved up in our schedule because of the request by USDA.

## **MOTION:**

- Move to approve the new Not To Exceed fee of \$98,363.00 from Westech for the addition of Task 4 to the PER and Environmental Proposal as presented by staff.
- Move to approve the new Not To Exceed fee of \$98,363.00 from Westech for the addition of Task 4 to the PER and Environmental Proposal with the following revisions.
- Move to remand back to staff for revisions as directed.

November 17, 2022

Mr. Ron Harding  
City Administrator  
City of Aumsville  
595 Main Street  
Aumsville, Oregon 97325

RE: USDA PER & Environmental Report – Contract Amendment Request #1  
JO 2599.0000.0

Dear Ron:

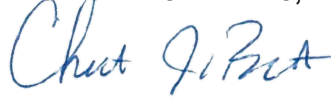
As you know, we have been working with USDA to address their review comments for the environmental report. One of USDA's requirements is that all work be located above the 500-year floodplain and they have requested additional documentation to clarify how the proposed work relates to the 500-year floodplain elevation. Virtually all of the area within the footprint of lagoon cells 3 & 4 is located within the regulatory floodplain. The existing FEMA flood hazard maps in the vicinity of the treatment plant were developed assuming lagoon cells 3 & 4 did not exist. Therefore, the flood elevations shown on the FEMA maps are not likely to be correct and the water surface elevations associated with a 100-year and 500-year event are unclear.

In order to determine the floodplain water surface elevations, we need to model the floodplain in the vicinity of the treatment plant. This is something we would have done during the actual design for the treatment plant. So, the USDA PER requirements have just moved this specific work task up in the schedule. It is our understanding that the USDA will not deem the City's application complete until the floodplain issue has been resolved. As such, there is some urgency to complete this work. Therefore, we would like to add this work task to our existing task order for the preparation of the USDA PER and Environmental Report. This would be a new work task (Task 4) under the work order for the preparation of the USDA PER and Environmental Report. To complete this task we propose to retain West Consultants, Inc. as a subconsultant. West is a reputable company that specialized in floodplain modelling and other similar hydraulic engineering work. Their proposed scope of work is attached for the City's review. The attached scope of work provides additional details. Their proposed fee is \$15,068. With Westech's markup of 10%, the total fee for this task is \$16,600.

Our current Not-To-Exceed fee for the topographic survey, PER, & Environmental Report (i.e, Tasks 1-3) is \$81,763. If the City would like to proceed with Tasks 4, this would increase our NTE fee to \$98,363. If this change is acceptable, please sign where indicated below and return a signed copy to our office. If you have any questions or need additional information, please do not hesitate to contact us.

Sincerely,

**WESTECH ENGINEERING, INC.**



Christopher J. Brugato, P.E.

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The parties hereto agree to the work effort and conditions described above with all terms and conditions in accordance with the City Engineer of Record Services Contract between the City of Aumsville and Westech Engineering, Inc. dated 3/9/2019.

<hr/> <p>The City of Aumsville</p> <hr/>	<hr/>
<p>Organization</p>	<p>Signature</p>
<hr/>	<hr/>
<p>Date</p>	<p>Typed or Printed Name</p>

cjb

## Proposal for Aumsville Wastewater Treatment Plant Improvement Project FEMA No-Rise Analysis and 500-Year Flood Risk Assessment

### Project Understanding

The Aumsville Wastewater Treatment Plant (WWTP) is located along Beaver Creek in Aumsville, Oregon. Due to system deficiencies identified in the Wastewater System Facilities Plan, proposed improvements include sequencing batch reactors (SBR), which would require a new grit removal basin and transfer pump south of Cell I and a new SBR basin, an aerobic digester, an equalization basin, a chlorine contact chamber, a compliance manhole and outfall, a packaged DAF clarifier, and building expansions south of Cell IV.

The Proposed improvements at the Aumsville WWTP will be partially located within the FEMA regulatory floodway of Beaver Creek as shown on the FEMA Flood Insurance Rate Map (FIRM) panel numbers 41047C0682G and 41047C0701G, which became effective on January 19, 2000. Consequently, as specified by Section 705.25.25 of the Aumsville development regulations, a “No-Rise” certification by a registered engineering can be used to demonstrate that the proposed project will not increase flood levels during the base flood event. Furthermore, the federal grant being utilized for the proposed WWTP improvements requires that all improvements be located above the 500-year floodplain, which will require an assessment of the 500-year flood risk for the project site.

### SCOPE OF WORK

#### **Task 1: Coordination and Project Management**

WEST shall coordinate with Westech Engineering (client) as needed via telephone, email, video calls, and/or in-person meetings. WEST shall manage the project and provide monthly invoices and progress reports.

#### **Task 2: Data Collection and Review**

WEST shall research, collect, and review relevant data applicable to the No-Rise analysis and 500-year flood risk assessment. This includes requesting the effective Beaver Creek hydraulic model from FEMA.

#### **Task 3: Site Reconnaissance**

WEST shall conduct a field reconnaissance to become familiar with the general site layout, existing constraints, existing hydraulic structures, and the physical and hydraulic roughness conditions of the channel and floodplain. WEST will coordinate with the client and the City of Aumsville as needed to access the site.

#### **OREGON**

2601 25th St SE, Ste 450  
Salem, OR 97302-1286  
(503) 485-5490

#### **WASHINGTON**

12509 Bel-Red Rd, Ste 100  
Bellevue, WA 98005-2535  
(425) 646-8806

#### **CALIFORNIA**

11440 W Bernardo Ct, Ste 360  
San Diego, CA 92127-1644  
(858) 487-9378

101 Parkshore Dr  
Folsom, CA 95630-4726  
(916) 932-7402

#### **ARIZONA**

8950 S 52nd St, Ste 210  
Tempe, AZ 85284-1043  
(480) 345-2155

33244 S Aguirre Ln  
PO Box 1267  
Red Rock, AZ 85145-1007  
(520) 616-4662

#### **TEXAS**

8951 Cypress Waters Blvd, Ste 160  
Dallas, TX 75019-4784  
(214) 932-3015

#### **RIVER MEASUREMENT**

**A Division of WEST Consultants**  
811 NE 154th St  
Vancouver, WA 98685-1347  
(360) 571-2290

#### **Task 4: Hydrology**

The 100- and 500-year peak discharges for Beaver Creek at the project location will be obtained from the FEMA effective model. The 100-year peak discharge will also be compared to that developed previously by WEST for other work in the vicinity of the project site.

#### **Task 5: Hydraulic Modeling**

WEST shall conduct no-rise hydraulic modeling of Beaver Creek in the vicinity of the subject property. Guidance published by FEMA (October 2013), requires four separate hydraulic models: a duplicate effective model, corrected effective model, existing conditions model, and proposed conditions model. Water surface elevations of the existing and proposed conditions models will be compared to determine if the proposed construction on the subject property results in a rise in water surface elevations. Should the initial proposed conditions result in a rise, up to two additional versions of proposed conditions will be modeled in an attempt to achieve a no-rise condition. Site survey data provided by the client and survey data previously collected by WEST will be utilized for model development.

In order to provide client with information needed for development of the preliminary project design, WEST shall utilize existing hydraulic modeling for Beaver Creek, previously developed by WEST for the Mill Creek Basin Flood Risk Reduction Study, to determine the 500-year flood water surface elevations and map floodplain extents for the project site.

#### **Task 6: Documentation**

WEST shall document the methodology and results of the analysis in a brief technical memorandum. If the analysis determines that the proposed project will not result in an increase of either the base flood or floodway water surface elevations, WEST will prepare an "Engineering 'No-Rise' Certification" per FEMA guidelines.

#### **COST ESTIMATE**

The estimated cost for completing Tasks 1 through 6 is \$15,068 as seen in the detailed estimate provided in Table 1.

#### **PROJECT SCHEDULE**

It is estimated that the 500-year flood elevations can be determined within 2 weeks of NTP. The existing conditions model for the no-rise analysis is expected to be completed within four weeks from receipt of the effective model from FEMA. It is estimated that the no-rise analysis can be completed in four weeks from receipt of the proposed plans and grading.

#### **TERMS**

WEST will conduct the analysis in accordance with FEMA guidance and procedures. Achievement of a 'No-Rise' condition is neither implied nor guaranteed.

**Table 1 – Cost Estimate**

		Vice President 281.00	Senior Engineer 2 171.00	GIS Specialist 124.00	Tech Editor 125.00	Admin Asst. 82.00	Total Task Hours	COST
Hourly Rate								
<b>A. LABOR COSTS</b>		HH	EM	KM	LS	CC		
TASK No.	DESCRIPTION							
1	Coordination and Project Management	2	6				8	\$1,588
2	Data Collection and Review		6				6	\$1,026
3	Site Reconnaissance		5			1	6	\$937
4	Hydrology		2				2	\$342
5	Hydraulic Modeling	2	40	4			46	\$7,898
6	Documentation	2	12		2		16	\$2,864
<b>TOTAL HOURS</b>		<b>6</b>	<b>71</b>	<b>4</b>	<b>2</b>	<b>1</b>	<b>84</b>	<b>\$14,655</b>
<b>TOTAL LABOR COST</b>								<b>\$14,655</b>
<b>B. DIRECT COSTS</b>								COST
Mileage		20 x Rate 0.625 =						13
FEMA Data Request								=
								=
								=
<b>TOTAL DIRECT COST</b>								<b>\$413</b>
<b>TOTAL FOR ALL TASKS</b>								<b>\$15,068</b>



# City of Aumsville November 2022 Monthly Police Report

## DEPARTMENT MESSAGE:

The reserves worked a total of 49.5 hours during the month of November: 49.5 volunteer hours and 0 paid hours.

On November 12th, we assisted the Special Olympics by handing out awards to the participants at a bowling event.

The weather is getting colder and the roads are starting to get slick here and there. Drive carefully and leave a little earlier to your destinations to allow delay times for traffic issues. Remember when warming up your vehicles, to make sure they are locked and not unattended.

On a lighter note, we've been receiving complaints of all sorts regarding the Grinch running around the city causing havoc. If you see him out and about, please snap a picture and send our way.



Calls for Service	#
Assist Other-Turner PD	1
Assist Other-Fire	1
Assist Other-DHS	4
Assist Other-MCSO	8
Assist Other-Stayton PD	5
Assist Other-Other	1
Assist City Hall	1
Citizen Contact	14
Area Check / Contact Person	8
Welfare Check	5
Family Disturbance	4
Traffic Complaint	4
Civil Dispute	2
False Alarm	6
Noise Complaint	2
Unattended Death/Notification	1
Traffic Stops	51
Juvenile Problem	2
Suspicious Person/Vehicle/Circumstance	23
Traffic Accidents	6
Missing Child—Located	1
Found Child—Returned home	1
Animal Complaint	7
Ordinance Violation	6
Parking Violation	2
Open Door	1
Emotionally Disturbed Persons	2
Property: Found/Lost/Seized	5
<b>Total</b>	<b>174</b>

Crime	#	Arrested
Theft	1	1
DUII	2	2
Menacing	1	1
Fraud	1	
Warrant Arrest	1	1
Harassment	1	
Elude	2	
<b>Total</b>	<b>9</b>	<b>5</b>

Traffic Violation	City	County
Speeding	0	2
Driving Uninsured	1	0
No Proof of Insurance	1	0
Driving While Suspended	1	1
Careless Driving	1	1
Fail to Register	0	1
<b>Total</b>	<b>4</b>	<b>5</b>





595 Main St. Aumsville, Oregon 97325  
(503) 749-2030 • TTY 711 • Fax (503) 749-1852  
[www.aumsville.us](http://www.aumsville.us)

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TO: Mayor and City Council  
FROM: Steve Oslie, Public Works Director  
SUBJECT: Public Works Report

December 7, 2022

**Water:** The wells pumped as follows:

Boone #1	Boone #2	Tower	Reservoir	Church	Total
699,100	2,110,000	1,388,000	173,000	3,159,200	7,529,300

The crew repaired a sizable water leak this last month.

We have been talking with the engineer about the new reservoir and booster station. They have been good about answering our concerns and making some operational changes.

**Sewer:** Manhole inspections during the heavy rains found that we had 3 manholes that were leaking groundwater into the sewer collection system. The repairs were quite time-consuming for the contractor to stop the leaks.

**Streets:** Street Christmas lights are up. Thayne spent many hours getting the strings of lights to work.

We've been trying to get the street sweeper out more between rain events. Most of the trees have lost their leaves now so we can sweep a little less.

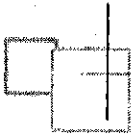
**Parks:** Insulation has been installed at Maude's, just in time for our park event. Worked on a few more construction and finish items that still needed to be done.

Getting ready for the Christmas in the Park event. The big tree is up and ready to light. Maude's, shelter, trees, and bandstand are all ready to go. Working on surrounding area lighting in the dark areas along the sidewalk.

**General:** Public Works has been helping the Police Dept with some toy barrel delivery and toy pick up.

The memorial statues and bench are now installed. Some work will be done around the flag pole to clean this area up.

The new public works shop drawings are almost complete and close to getting ready to send out for proposals.



# Accounts Payable Register

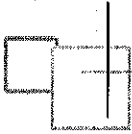
City of Aumsville

Fiscal: 2022-23

Deposit Period: 2022-23 - October

Check Period: 2022-23 - October - Second Council

<b>Riverview Community Bank</b>	<b>9001000967</b>		
<b>Check</b>			
<u>55794</u>	CITY OF WOODBURN	10/27/2022	\$950.00
<u>55795</u>	JR WOLF CONSTRUCTION LLC	10/27/2022	\$750.00
<u>55796</u>	KELLER ASSOCIATES	10/27/2022	\$2,071.25
<u>55797</u>	RON HARDING	10/27/2022	\$466.00
<u>55798</u>	WESTECH ENGINEERING INC	10/27/2022	\$35,828.62
<u>EFT Payment 10/27/2022 3:19:37 PM - 1</u>	AT&T MOBILITY	10/27/2022	\$120.12
<u>EFT Payment 10/27/2022 3:19:37 PM - 2</u>	IDEXX LABORATORIES	10/27/2022	\$489.01
<u>EFT Payment 10/27/2022 3:19:37 PM - 3</u>	OREGON STATE TREASURY	10/27/2022	\$5.00
	<b>Total</b>	<b>Check</b>	<b>\$40,680.00</b>
	<b>Total</b>	<b>9001000967</b>	<b>\$40,680.00</b>
	<b>Grand Total</b>		<b>\$40,680.00</b>



# Payroll Register

City of Aumsville

Fiscal: 2022-23  
Deposit Period: 2022-23 - October  
Check Period: 2022-23 - October - Second Council

<b>Riverview Community Bank</b>	<b>9001000967</b>		
<b>Check</b>			
<u>55799</u>	Brewster, Hayley E	10/31/2022	\$1,589.50
<u>Direct Deposit Run - 10/27/2022</u>	Payroll Vendor	10/31/2022	\$35,065.52
<u>EFT 01442951</u>	EFTPS	10/31/2022	\$13,092.14
<u>EFT 11052022</u>	CIS TRUST	10/31/2022	\$26,752.27
<u>EFT 11142022</u>	PERS	10/31/2022	\$12,276.98
<u>EFT 11152022</u>	AFLAC	10/31/2022	\$468.90
<u>EFT 38371027</u>	Oregon Department of Revenue	10/31/2022	\$3,774.71
<u>EFT HSA10312022</u>	HSA Bank	10/31/2022	\$970.83
<u>EFT OSGP10312022</u>	VOYA - STATE OF OREGON - LG#:2234	10/31/2022	\$665.00
<u>EFT V10312022</u>	Valic	10/31/2022	\$25.00
	<b>Total</b>	<b>Check</b>	<b>\$94,680.85</b>
	<b>Total</b>	<b>9001000967</b>	<b>\$94,680.85</b>
	<b>Grand Total</b>		<b>\$94,680.85</b>

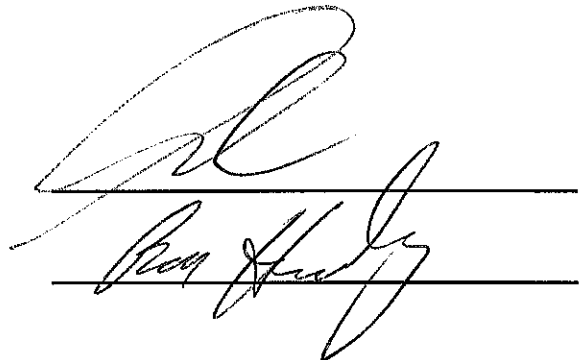


# Accounts Payable Register

City of Aumsville

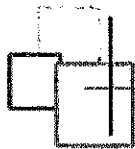
Fiscal: 2022-23  
Deposit Period: 2022-23 - November  
Check Period: 2022-23 - November - First Council

Check	Vendor	Date	Amount
<b>Riverview Community Bank 9001000967</b>			
55818	BEERY ELSNER & HAMMOND LLP	11/7/2022	\$6,368.15
55819	FERGUSON WATERWORKS #3011	11/7/2022	\$18.84
55820	MOONLIGHT MAINTENANCE	11/7/2022	\$554.75
55821	STEVE WHEELER TIRE CENTER	11/7/2022	\$679.84
EFT Payment 11/7/2022 1:54:51 PM - 1	INVOICE CLOUD	11/7/2022	\$189.20
EFT Payment 11/7/2022 1:54:51 PM - 2	RIVERVIEW COMMUNITY BANK	11/7/2022	\$5,268.65
EFT Payment 11/7/2022 1:54:51 PM - 3	VERIZON WIRELESS	11/7/2022	\$37.37
	<b>Total</b>	<b>Check</b>	<b>\$13,116.80</b>
	<b>Total</b>	<b>9001000967</b>	<b>\$13,116.80</b>
	<b>Grand Total</b>		<b>\$13,116.80</b>




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Ron Hardy



# Accounts Payable Register

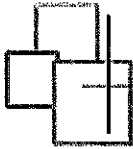
City of Aumsville

Fiscal: 2022-23

Deposit Period: 2022-23 - November

Check Period: 2022-23 - November - First Council

Bank	Check	Date	Amount
Riverview Community Bank	9001000967		
Check			
<u>55822</u>	PACIFIC OFFICE AUTOMATION	11/7/2022	\$301.52
	Total	Check	\$301.52
	Total	9001000967	\$301.52
	Grand Total		\$301.52



# Accounts Payable Register

City of Aumsville

Fiscal: 2022-23

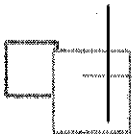
Deposit Period: 2022-23 - November

Check Period: 2022-23 - November - Second Council

Number	Name	Print Date	Amount
<b>Riverview Community Bank</b>	<b>9001000967</b>		
<b>Check</b>			
<u>55824</u>	ABC PRINTERS INC	11/14/2022	\$100.00
<u>55825</u>	BMS TECHNOLOGIES	11/14/2022	\$663.69
<u>55826</u>	CANYON CONTRACTING LLC	11/14/2022	\$1,278.00
<u>55827</u>	DAMIAN FLOWERS	11/14/2022	\$290.50
<u>55828</u>	FRERES BUILDING SUPPLY	11/14/2022	\$18.79
<u>55829</u>	INTERSTATE ALL BATTERY CENTER	11/14/2022	\$113.98
<u>55830</u>	MNOP	11/14/2022	\$527.99
<u>55831</u>	OFFICE DEPOT, INC	11/14/2022	\$117.93
<u>55832</u>	SONSRAY MACHINERY LLC	11/14/2022	\$1,883.42
<u>55833</u>	STAN BUTTERFIELD P.C.	11/14/2022	\$750.00
<u>55834</u>	WALTER E NELSON	11/14/2022	\$91.72
<u>EFT Payment 11/14/2022 3:01:02 PM - 1</u>	REPUBLIC SERVICES #456	11/14/2022	\$60.00
<u>EFT Payment 11/14/2022 3:01:02 PM - 2</u>	WAVE	11/14/2022	\$9.95
	<b>Total</b>	<b>Check</b>	<b>\$5,905.97</b>
	<b>Total</b>	<b>9001000967</b>	<b>\$5,905.97</b>
	<b>Grand Total</b>		<b>\$5,905.97</b>

\_\_\_\_\_  
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# Accounts Payable Register



City of Aumsville

Fiscal: 2022-23

Deposit Period: 2022-23 - July

Check Period: 2022-23 - July - Second Council

Riverview Community Bank

9001000967

Check

55835

PACIFIC OFFICE AUTOMATION

11/15/2022

Void

55836

PACIFIC OFFICE AUTOMATION

11/15/2022

\$160.00

EFT Payment 7/26/2022 2:19:49 PM - 1

PACIFIC OFFICE AUTOMATION

7/26/2022

Void

Total

Check

\$160.00

Total

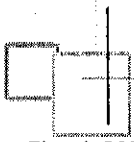
9001000967

\$160.00

Grand Total

\$160.00



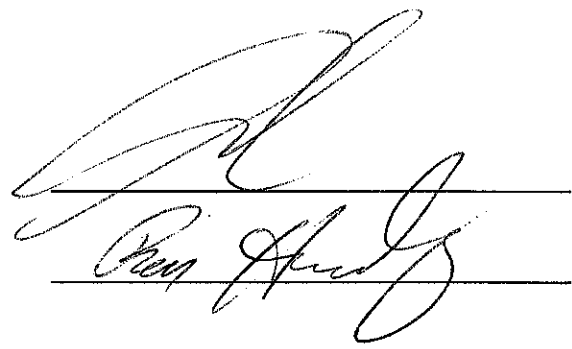


# Payroll Register

City of Aumsville

Fiscal: 2022-23  
Deposit Period: 2022-23 - November  
Check Period: 2022-23 - November - First Council

Bank Name	Account Number	Payee	Date	Amount
<b>Riverview Community Bank</b>	<b>9001000967</b>			
<b>Check</b>				
<u>55823</u>		Brewster, Hayley E	11/15/2022	\$1,589.50
<u>Direct Deposit Run - 11/8/2022</u>		Payroll Vendor	11/15/2022	\$35,832.43
<u>EFT 11292022</u>		PERS	11/15/2022	\$12,988.22
<u>EFT 35617117</u>		EFTPS	11/15/2022	\$13,298.11
<u>EFT 69371108</u>		Oregon Department of Revenue	11/15/2022	\$3,817.00
<u>EFT HSA11152022</u>		HSA Bank	11/15/2022	\$912.50
<u>EFT OSGP11152022</u>		VOYA - STATE OF OREGON - LG#:2234	11/15/2022	\$665.00
<u>EFT V11152022</u>		Valic	11/15/2022	\$25.00
<u>HDSHP DON 11152022</u>		CITY OF AUMSVILLE	11/15/2022	\$101.47
		<b>Total Check</b>		<b>\$69,229.23</b>
		<b>Total 9001000967</b>		<b>\$69,229.23</b>
		<b>Grand Total</b>		<b>\$69,229.23</b>



# Accounts Payable Register

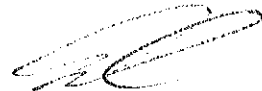
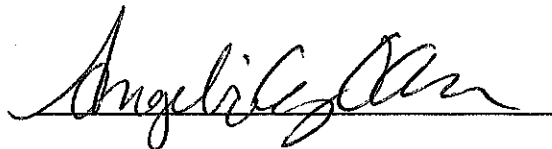
City of Aumsville

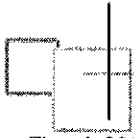
Fiscal: 2022-23

Deposit Period: 2022-23 - November

Check Period: 2022-23 - November - Second Council

Riverview Community Bank		9001000967		
<b>Check</b>				
<u>55837</u>	AIRGAS USA, LLC	11/29/2022		\$1,051.51
<u>55839</u>	ANGELA ROBINSON	11/29/2022		\$105.00
<u>55840</u>	AUMSVILLE ACE HARDWARE	11/29/2022		\$52.16
<u>55841</u>	BEERY ELSNER & HAMMOND LLP	11/29/2022		\$187.50
<u>55842</u>	BMS TECHNOLOGIES	11/29/2022		\$2,037.46
<u>55843</u>	BRANDON BLYTHE	11/29/2022		\$180.00
<u>55844</u>	CASCADE TIRE PROS	11/29/2022		\$750.48
<u>55845</u>	DAMIAN FLOWERS	11/29/2022		\$300.00
<u>55846</u>	DAVID W KINNEY	11/29/2022		\$1,400.75
<u>55847</u>	DELL MARKETING L.P.	11/29/2022		\$15,536.74
<u>55848</u>	MARION COUNTY TREASURY DEPARTMENT	11/29/2022		\$1,813.37
<u>55849</u>	MATTHEW ETZEL	11/29/2022		\$300.00
<u>55850</u>	MATTHEW WINANS	11/29/2022		\$180.00
<u>55851</u>	METCOM 9-1-1	11/29/2022		\$16,365.26
<u>55852</u>	MICHAEL JONES	11/29/2022		\$180.00
<u>55853</u>	MID-WILLAMETTE VALLEY COUNCIL OF GOVERNMENTS	11/29/2022		\$61.50
<u>55854</u>	MNOP	11/29/2022		\$1,908.10
<u>55855</u>	OFFICE DEPOT, INC	11/29/2022		\$69.48
<u>55856</u>	OHA - DRINKING WATER SERVICES	11/29/2022		\$210.00
<u>55857</u>	ONE CALL CONCEPTS INC	11/29/2022		\$17.25
<u>55858</u>	OWEN EQUIPMENT COMPANY	11/29/2022		\$5,880.00
<u>55859</u>	PHILLIP WRIGHT	11/29/2022		\$180.00
<u>55860</u>	RON HARDING	11/29/2022		\$300.00
<u>55861</u>	SHANE BIRD	11/29/2022		\$180.00
<u>55862</u>	STEVE OSLIE	11/29/2022		\$300.00
<u>55863</u>	THATCHER CONST LLC	11/29/2022		\$5,000.00
<u>55864</u>	THAYNE CROWTHER	11/29/2022		\$180.00
<u>55865</u>	THE POLICE & SHERIFFS PRESS, INC	11/29/2022		\$17.60
<u>55866</u>	TRINITY'S QUALITY AUTO CARE	11/29/2022		\$91.06
<u>55867</u>	WALTER E NELSON	11/29/2022		\$112.39
<u>55868</u>	WATERLAB CORP	11/29/2022		\$175.00
<u>55869</u>	WESTECH ENGINEERING INC	11/29/2022		\$55,964.34
<u>55870</u>	ZIONS BANK CORPORATE TRUST	11/29/2022		\$116,431.51
<u>EFT Payment 11/28/2022 4:11:28 PM - 1</u>	AT&T MOBILITY	11/29/2022		\$120.12
<u>EFT Payment 11/28/2022 4:11:28 PM - 2</u>	OREGON DEPARTMENT OF REVENUE	11/29/2022		\$55.34
<u>EFT Payment 11/28/2022 4:11:28 PM - 3</u>	PACIFIC OFFICE AUTOMATION	11/29/2022		\$86.70
	<b>Total</b>	<b>Check</b>		<b>\$227,780.62</b>
	<b>Total</b>	<b>9001000967</b>		<b>\$227,780.62</b>
	<b>Grand Total</b>			<b>\$227,780.62</b>



# Payroll Register

City of Aumsville

Fiscal: 2022-23  
Deposit Period: 2022-23 - November  
Check Period: 2022-23 - November - Second Council

<b>Riverview Community Bank</b>	<b>9001000967</b>		
<b>Check</b>			
<u>55838</u>	Brewster, Hayley E	11/30/2022	\$1,589.50
<u>Direct Deposit Run - 11/28/2022</u>	Payroll Vendor	11/30/2022	\$35,924.50
<u>EFT 03151554</u>	EFTPS	11/30/2022	\$13,429.27
<u>EFT 12052022</u>	CIS TRUST	11/30/2022	\$26,215.96
<u>EFT 12122022</u>	PERS	11/30/2022	\$13,076.01
<u>EFT 12152022</u>	AFLAC	11/30/2022	\$468.90
<u>EFT 20371128</u>	Oregon Department of Revenue	11/30/2022	\$3,868.86
<u>EFT HSA11302022</u>	HSA Bank	11/30/2022	\$912.50
<u>EFT OSGP11302022</u>	VOYA - STATE OF OREGON - LG#:2234	11/30/2022	\$665.00
<u>EFT V11302022</u>	Valic	11/30/2022	\$25.00
	<b>Total</b>	<b>Check</b>	<b>\$96,175.50</b>
	<b>Total</b>	<b>9001000967</b>	<b>\$96,175.50</b>
	<b>Grand Total</b>		<b>\$96,175.50</b>





**College of Urban and Public Affairs**  
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**– IMPORTANT NOTICE –**

**Preliminary 2022 Population Estimate**

**November 15, 2022**

To: Aumsville city

Listed below is the preliminary population estimate for July 1, 2022. Also included are the Revised 2021 estimate and 2020 Census figure. The July 1, 2022 estimate will be certified following the review period on December 15, 2022.

**PRELIMINARY POPULATION ESTIMATE:**

JULY 1, 2022 4,212

**Revised POPULATION ESTIMATE:**

JULY 1, 2021: 4,210

**CERTIFIED CENSUS FIGURE:**

APRIL 1, 2020 4,234

The 2022 CERTIFIED population estimates will be posted to our web site by the close of business December 15, 2022 at the following page URL:

<https://www.pdx.edu/population-research/population-estimate-reports>

If you have any questions or comments about the preliminary population estimate, please contact:

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Population Research Center  
Portland State University  
PO Box 751  
Portland, OR 97207-0751  
E-mail: [alkitkat@pdx.edu](mailto:alkitkat@pdx.edu)