



# **PUBLIC NOTICE**

## **AUMSVILLE CITY COUNCIL MEETING**

Chester Bridges Memorial Community Center  
555 Main Street, Aumsville, Oregon 97325

**MONDAY, January 13, 2020**

### **A G E N D A**

- 1) **7:00 PM - CALL MEETING TO ORDER:**
  - A. Pledge of Allegiance
  - B. Approve Agenda
  
- 2) **PRESENTATIONS & VISITORS**
  - A. **Presentations:**
    - a) Police Department "No Shave November" Fundraiser Report
  - B. **2020 Budget Committee Appointments**
  - C. **Planning Commission Appointments**
  - D. **Annual Staff Awards:**
    - a) Longevity: Finance Officer Josh Hoyer 5-year; Public Works Assistant Director Matt Etzel 5-year; Aumsville Police Officer Brian Buchholz 5-year
    - b) Employees of the Year Awards
      - (1) City Staff – Elaina Turpin
      - (2) Police Department
        - I. Employee of the Year - Brenda Campbell
        - II. Reserve Officer of the Year – Carl Gabba
  - E. **Public Comment** is welcome at this time on agenda items other than public hearings – please limit comments to 3 minutes.
  
- 3) **CONSENT AGENDA:** (Action)
  - A. November 25, 2019 Aumsville City Council Meeting Minutes
  
- 4) **PUBLIC HEARINGS:** Aumsville Rural Fire Protection District Application for a Zone Change of 145 N. 4<sup>th</sup> St. from Commercial (CL) to Public (P)
  - A. Open Public Hearing
  - B. Declaration of Interests
  - C. Staff Reports
    - a. Staff Report
    - b. APC Letter of Recommendation

- D. Proponents
  - E. Opponents
  - F. General Testimony
  - G. Questions
  - H. Summaries
  - I. Close Public Hearing
  - J. Council Deliberation
- 5) **OLD BUSINESS: NONE**
- 6) **NEW BUSINESS:** (Action) Review for Approval
- A. Resolution No. 01-20 A RESOLUTION AUTHORIZING AND SUPPORTING THE CITY OF AUMSVILLE APPLICATION TO THE USDA RURAL DEVELOPMENT WATER & WASTE DISPOSAL PREDEVELOPMENT PLANNING GRANT.
  - B. Resolution No. 02-20 A RESOLUTION AUTHORIZING AND SUPPORTING THE CITY OF AUMSVILLE APPLICATION TO THE BUSINESS OREGON/WASTEWATER PROGRAM TECHNICAL ASSISTANCE GRANT.
  - C. DEQ Mutual Agreement Order (MAO)
- 7) **CITY ADMINISTRATOR’S REPORT –** (Information)
- A. System Development Charges (SDC) Annual Report
  - B. City Administrator’s Discussion Items
  - C. Review Check Registers November 25, 2019 through December 31, 2019
  - D. POLICE REPORT – Chief Schmitz’ Monthly Report
  - E. PUBLIC WORKS REPORT – Director Oslie’s Monthly Report
  - F. Staff Team Meeting Notes November 15, 2019
- 8) **MAYOR’S/COUNCIL REPORTS AND INITIATIVES**
- 9) **GOOD OF THE ORDER:**
- A. Mid-Willamette Valley Council of Governments (MVCOG) Dinner Registration – Information
  - B. Council May Bring Other Business Before the Council at this Time
- 10) **CORRESPONDENCE:**
- A. Annual Financial Report
- 11) **EXECUTIVE SESSION - None**
- 12) **ADJOURNMENT**

Anyone wishing to speak on an agenda item should ask to be recognized by the Mayor or Chair at the beginning of that agenda item. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities must be made at least 48 hours prior to the meeting. Please call (503) 749-2030 and leave a message or Oregon Relay Service for TDD at (800) 735-2900.